



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [REPORT OF ACTION TAKEN IN CLOSED SESSION
2 ON TUESDAY, JANUARY 17, 2012 ON PAGE 95.]

3
4
5
6 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD AFTERNOON. THE MEETING OF THE
7 BOARD OF SUPERVISORS IS NOW IN SESSION. WE'RE GOING TO -- I'M
8 GOING TO ASK EVERYONE IN THE AUDIENCE TO STAND FOR THE
9 INVOCATION AND THE PLEDGE OF ALLEGIANCE. THE INVOCATION WILL
10 BE LED BY HIS EMINENCE MOUSHEGH MARDIROSSIAN, ARCHBISHOP OF
11 THE WESTERN PRELACY FROM LA CRESCENTA IN THE FIFTH DISTRICT.
12 AND THE PLEDGE OF ALLEGIANCE WILL BE LED BY ALBERT CANO
13 ROBLES, A MEMBER OF POST 9148 FROM LA MIRADA VETERANS OF
14 FOREIGN WARS. ARCHBISHOP MARDIROSSIAN

15
16 **HIS EMINENCE MARDIROSSIAN:** I THANK THE BOARD OF SUPERVISORS
17 FOR GIVING ME THIS OPPORTUNITY FOR THE INVOCATION AND MICHAEL
18 ANTONOVICH, SUPERVISOR ANTONOVICH, FOR INVITING ME HERE TODAY.
19 LORD, WE THANK YOU FOR THIS DAY AND THIS OPPORTUNITY TO JOIN
20 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS AT ITS WEEKLY
21 MEETING. WE ARE EVER THANKFUL TO THE MEMBERS OF THE BOARD OF
22 SUPERVISORS FOR THEIR UNWAVERING FRIENDSHIP AND SUPPORT OF THE
23 ARMENIAN COMMUNITY THROUGHOUT THE YEARS. MAY YOUR BOUNTIFUL
24 BLESSINGS BE UPON THEM ALWAYS AND MAY YOU CONTINUE TO LEAD
25 THEM IN FULFILLMENT OF THEIR DUTIES AS THEY SERVE FOR THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELFARE AND THE PROGRESS OF THE RESIDENTS OF THE COUNTY OF LOS
2 ANGELES. BLESS THEM IN THEIR LEADERSHIP AS THEY GOVERN THE
3 COUNTY OF LOS ANGELES AND GUIDE THEM IN THEIR DAILY ENDEAVORS
4 AND IN THEIR MISSION AS GUARDIANS OF PUBLIC INTERESTS. WE PRAY
5 FOR THE SAFETY AND PEACE OF THIS GREATEST NATION ON GOD'S
6 GREEN EARTH AND ITS CITIZENS AND ESPECIALLY FOR THE MEN AND
7 WOMEN OF OUR ARMED FORCES WHO SELFLESSLY SERVE US WITH
8 COURAGE, DIGNITY AND HONOR AND FIGHT VALIANTLY IN DEFENSE OF
9 OUR NATION AND OUR UNIQUE AMERICAN VALUES. BLESS THEM ALL AND
10 OUR FELLOW RESIDENTS OF THE COUNTY OF LOS ANGELES. PROTECT US
11 FROM EVIL AND KEEP US IN PEACE, SAFE FROM ENEMIES VISIBLE AND
12 INVISIBLE AND HAVE MERCY UPON US ALL. WE PRAY FOR THE PEOPLES
13 OF THE WORLD TO WORK TOGETHER IN UNITY AND HARMONY TO CREATE A
14 PLACE WHERE HOPE AND PEACE PREVAIL AND WHERE ALL HUMANITY CAN
15 ENJOY THE SAME FREEDOMS AS THE CITIZENS OF THIS BLESSED LAND.
16 WE THANK YOU FOR YOUR BOUNDLESS LOVE AND ABUNDANT GIFTS, AMEN.

17

18 **ALBERT CANO ROBLES:** PLEASE FACE THE FLAG AND PLEASE JOIN ME IN
19 THE PLEDGE OF ALLEGIANCE. (PLEDGE OF ALLEGIANCE RECITED).

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH?

22

23 **SUP. ANTONOVICH:** CHAIRMAN, MEMBERS, IT'S A PLEASURE TO HAVE
24 BEFORE US TODAY THE ARCHBISHOP MARDIROSSIAN, WHO IS THE
25 ARCHBISHOP OF THE WESTERN PRELACY OF THE ARMENIAN APOSTOLIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHURCH. THE PRIMARY MISSION IS TO PRESERVE AND FOSTER THE
2 FAITH, HERITAGE, TRADITIONS, AND CULTURAL AND RELIGIOUS AND
3 NATIONAL VALUES OF THE ARMENIAN APOSTOLIC CHURCH, PROVIDING
4 SPIRITUAL GUIDANCE TO OVER 500,000 ARMENIAN AMERICANS. HE
5 OVERSEES 13 CHURCHES AND DAY SCHOOLS. WHEN I WAS MARRIED MANY
6 YEARS AGO AT ST. MARY'S, ARCHBISHOP MARDIROSSIAN PERFORMED THE
7 WEDDING MASS ALONG WITH TWO PRIESTS FROM ST. ANTHONY'S
8 CROATIAN CATHOLIC CHURCH. MONSIGNORS DIAMARTRICH AND SEGARICH
9 AND MY AUNT, SISTER ST. GEORGE OF THE SISTERS OF ST. JOSEPH
10 CARONDELET, AND PASTOR REEK OF THE LUTHERAN CHURCH. AND IT WAS
11 A VERY BEAUTIFUL ECUMENICAL CEREMONY, HIGHLIGHTED BY RED
12 BUTTONS READING THE OLD TESTAMENT AND PAT BOONE READING THE
13 NEW TESTAMENT. AND WE APPRECIATED THE ARCHBISHOP'S LEADERSHIP
14 IN OUR COMMUNITY, IN OUR STATE AND NATION. AND HE IS WHAT
15 SHOWS HOW AMERICA IS A LAND OF FREE, OF GIVING PEOPLE THE
16 OPPORTUNITY TO COME HERE FROM OPPRESSION AND BE ABLE TO
17 ACHIEVE THEIR GOALS BY STILL MAINTAINING THE FAITH TO ENSURE
18 THAT OTHER PARTS OF THE WORLD WILL ONE DAY BE AS FREE AS WE
19 ARE. AND WE'RE VERY PLEASED AT THE FREEDOM THAT HAS OCCURRED
20 IN ARMENIA WITH THEIR ELECTIONS AND THE DEMOCRATIC FORM OF
21 GOVERNMENT. AND IT'S A GREAT HONOR TO HAVE HIM HERE TO GIVE US
22 OUR OPENING BENEDICTION, AND I SHOULD SAY INVOCATION. DO YOU
23 WANT TO STAY FOR THE BENEDICTION? YOU'RE WELCOME TO. BUT THANK
24 YOU MONSIGNOR, OR I SHOULD SAY ARCHBISHOP MARTIROSYAN AND
25 THANK YOU FOR YOUR FRIENDSHIP. [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE?

3

4 **SUP. KNABE:** THANK YOU MR. CHAIR, MEMBERS OF THE BOARD. IT'S MY
5 PLEASURE TO WELCOME AND THANK MR. ALBERT ROBLES, WHO LIVES IN
6 THE CITY OF LA MIRADA, IS A MEMBER OF THE V.F.W. POST NO.
7 9148, WHO LED US IN OUR PLEDGE OF ALLEGIANCE TODAY. HE SERVED
8 IN THE UNITED STATES ARMY FROM 1943 TO 1946 AS A SERGEANT IN
9 THE 103RD INFANTRY REGIMENT, 43RD DIVISION IN THE PHILIPPINES.
10 HE RECEIVED A BRONZE STAR, AN ARMY GOOD CONDUCT MEDAL, WORLD
11 WAR II VICTORY MEDAL, NATIONAL DEFENSE SERVICE MEDAL, AND AN
12 ASIAN-PACIFIC CAMPAIGN MEDAL WITH TWO STARS. ALBERT HAS LIVED
13 IN THE FOURTH DISTRICT FOR OVER 24 YEARS. HE IS MARRIED AND
14 HAS THREE CHILDREN. SO ON BEHALF OF THE BOARD, WE WANT TO
15 THANK HIM FOR TAKING TIME OUT OF HIS BUSY SCHEDULE, BUT MORE
16 IMPORTANT, THANK HIM FOR HIS SERVICE TO OUR GREAT COUNTRY.
17 [APPLAUSE.]

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. CALL THE
20 AGENDA, MADAME SECRETARY.

21

22 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MR. CHAIRMAN, MEMBERS OF
23 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 2,
24 PRESENTATIONS AND SET MATTERS. ON ITEM NUMBER S-1, AS
25 INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR MOLINA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REQUESTS THAT THIS ITEM BE CONTINUED TO MARCH 20, 2012, AND
2 QUARTERLY THEREAFTER ON THE THIRD TUESDAY OF THE MONTH. AND ON
3 THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
4 HOLD IT. ON PAGE 3, BOARD OF SUPERVISORS, ITEMS 1 AND 2. ON
5 ITEM NO. 1, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO
6 HOLD THIS ITEM. ON ITEM NO. 2, THIS ALSO INCLUDES SUPERVISOR
7 RIDLEY-THOMAS'S AMENDMENT AS INDICATED ON THE SUPPLEMENTAL
8 AGENDA. AND ALSO ON THIS ITEM, SUPERVISOR RIDLEY-THOMAS AND
9 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON PAGE
10 5, CONSENT CALENDAR, ITEMS 3 THROUGH 39. ON ITEM NO. 4,
11 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
12 ITEM. ON ITEM NO. 5, THERE'S A REQUEST FROM A MEMBER OF THE
13 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 7, THERE'S A REQUEST
14 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 9,
15 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
16 ITEM. ON ITEM NO. 10, THE DIRECTOR OF BEACHES AND HARBORS
17 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO JANUARY 31,
18 2012. ON ITEM NO. 11, THERE'S A REQUEST FROM A MEMBER OF THE
19 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 13, SUPERVISOR MOLINA
20 VOTES NO ON THIS ITEM. AND ALSO ON THIS ITEM THERE'S A REQUEST
21 FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM NO. 14, THERE'S
22 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
23 ITEM NO. 16, THERE'S ALSO A REQUEST FROM A MEMBER OF THE
24 PUBLIC TO HOLD IT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WHAT WERE THE LAST TWO?

2

3 **CLERK SACHI HAMAI:** 16 AND 14. AND ON ITEM NO. 19, THERE'S A
4 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO.
5 22, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
6 ITEM. ON ITEMS NO. 27 AND 28, THERE'S EITHER A MEMBER OR
7 MEMBERS OF THE PUBLIC WHO WISH TO HOLD THIS ITEM -- THESE
8 ITEMS. ON ITEM NO. 32 AND 35, THERE'S ALSO A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM -- THESE ITEMS. ON ITEM
10 NO. 36, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
11 CONTINUED TWO WEEKS TO JANUARY 31, 2011. AND ON ITEM NO. 38,
12 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
13 ITEM. THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE
14 BEFORE YOU.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SO MOVED BY ANTONOVICH,
17 SECONDED BY MOLINA. WITHOUT OBJECTION -- WITH MOLINA VOTING NO
18 ON ITEM 14, UNANIMOUS -- 13. HANG ON A SECOND. LET ME GET BACK
19 TO 13 HERE.

20

21 **C.E.O. FUJIOKA:** I WAS GOING TO ASK FOR IT TO BE CONTINUED
22 UNLESS IT'S READY TO MOVE FORWARD RIGHT NOW?

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** IT APPEARS LIKE IT'S READY TO MOVE
25 FORWARD RIGHT NOW.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** AND THAT'S FINE.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT, WITH MOLINA VOTING NO
5 ON ITEM 13, UNANIMOUS VOTE ON THE REMAINDER. SO ORDERED.

6

7 **SUP. ANTONOVICH:** WAIT A MINUTE. EXCUSE ME

8

9 **CLERK SACHI HAMAI:** ITEM 13?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU WANT TO CONTINUE IT?

12

13 **SUP. ANTONOVICH:** YES.

14

15 **CLERK SACHI HAMAI:** FOR ONE WEEK?

16

17 **SUP. ANTONOVICH:** YES.

18

19 **CLERK SACHI HAMAI:** ITEM NO. 13 WILL NOW CONTINUE.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY WE'LL MOVE TO RECONSIDER IT.
22 MOVED BY KNABE, I'LL SECOND TO RECONSIDER IT.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE'LL HOLD IT FOR THE PUBLIC
25 HEARING AND THEN CONTINUE IT FOR ONE WEEK? TWO WEEKS. OKAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WILL BE THE RECOMMENDATION AFTER WE HAVE THE PUBLIC
2 HEARING.

3

4 **CLERK SACHI HAMAI:** OKAY. WE ARE NOW ON PAGE 20, ORDINANCES FOR
5 INTRODUCTION, ITEMS NO. 40 AND 41. ON BOTH OF THESE ITEMS, THE
6 DIRECTOR OF BEACHES AND HARBORS REQUESTS THAT THESE ITEMS BE
7 CONTINUED TWO WEEKS TO JANUARY 31, 2012.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY. WE'RE ON ITEM 41?

10

11 **CLERK SACHI HAMAI:** 40 AND 41, THE REQUEST IS TO CONTINUE --

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** BOTH OF THEM FOR TWO WEEKS.

14

15 **CLERK SACHI HAMAI:** RIGHT.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON PAGE 21, DISCUSSION ITEMS. ITEMS NO. 42
20 AND 44. ON ALL THREE OF THESE ITEMS, SUPERVISOR MOLINA
21 REQUESTS THAT THEY BE CONTINUED FOUR WEEKS. BUT ON ITEMS NO.
22 42 AND 43, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
23 HOLD THESE ITEMS.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, WE'LL HOLD THAT ONE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** HOLD 42, 43, AND 44.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND 44 WILL BE CONTINUED FOR FOUR
5 WEEKS. OKAY. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON PAGE 22, MISCELLANEOUS ADDITIONS TO THE
8 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
9 MEETING, AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO.
10 45-A, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
11 THIS ITEM. ON ITEM NO. 45-B, THAT ITEM IS BEFORE YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** 45-B?

14

15 **CLERK SACHI HAMAI:** YES.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL MOVE IT. SECONDED BY KNABE.
18 WITHOUT OBJECTION, UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** ON PAGE 23, ITEMS CONTINUED FROM PREVIOUS
21 MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD, ON
22 ITEM NO. A-6, WE WILL HOLD THIS FOR A REPORT BY THE CHIEF
23 EXECUTIVE OFFICER TODAY. AND ALSO THERE'S A REQUEST FROM A
24 MEMBER OF THE PUBLIC TO HOLD IT. ON PAGE NO. 25, NOTICES OF
25 CLOSED SESSION. ON ITEM NO. CS-4, AS INDICATED ON THE POSTED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
2 CONTINUED ONE WEEK TO JANUARY 24, 2012.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
7 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
8 SUPERVISORIAL DISTRICT NO. 5.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I HAVE A SPECIAL
11 PRESENTATION. MEMBERS OF THE BOARD AND LADIES AND GENTLEMEN,
12 I'M VERY PLEASED TO INTRODUCE AMBASSADOR LILIANA CINO DE
13 SILVA, THE NEW CONSUL GENERAL OF PERU TO LOS ANGELES. THE
14 CONSUL GENERAL IS A TRUE RENAISSANCE WOMAN. TO START WITH, SHE
15 IS FLUENT IN ENGLISH, FRENCH, PORTUGUESE, AND ITALIAN, AS WELL
16 AS SPANISH. SHE IS ALSO CONVERSANT IN GERMAN, RUSSIAN, DANISH,
17 SWEDISH AND JAPANESE. SHE HOLDS A MASTER'S DEGREE IN
18 COMMUNICATIONS. THAT'S A GOOD THING TO HAVE WITH ALL THOSE
19 LANGUAGES. AND HAS ALSO STUDIED MEDICINE AT THE UNIVERSITY OF
20 GENOA IN ITALY. HER DIPLOMATIC POSTS HAVE INCLUDED BEING AN
21 ALTERNATE REPRESENTATIVE AT THE UNITED NATIONS INDUSTRIAL
22 DEVELOPMENT ORGANIZATION AND BEFORE THE UNITED NATIONS ATOMIC
23 ENERGY. SHE HAS BEEN IN MEXICO AS A CONSUL GENERAL AND THEN AS
24 COUNSELOR AT THE PERUVIAN EMBASSY HERE IN THE UNITED STATES.
25 IN MEXICO, SORRY. SHE HAS BEEN AMBASSADOR TO DENMARK AND SHE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAS HELD NUMEROUS HIGH LEVEL POSITION IN THE PERUVIAN MINISTRY
2 OF FOREIGN AFFAIRS. SHE ALSO HAS NUMEROUS SCHOLARLY
3 ACCOMPLISHMENTS. SHE WROTE AN ARTICLE ON CLASSICAL PERUVIAN
4 MUSIC FOR THE 1974 EDITION OF ENCYCLOPEDIA BRITANNICA. SHE HAS
5 PUBLISHED AN ARTICLE ON CERAMIC REPRESENTATIONS OF FACIAL
6 PARALYSIS IN ANCIENT PERU, AND THE AMERICAN JOURNAL OF
7 OTOLOGY, THE MEDICAL SPECIALTY THAT DEALS WITH THE EAR. IF
8 THAT'S NOT ENOUGH, SHE IS A CONCERT PIANIST WHO HAS PERFORMED
9 IN MEXICO, BRAZIL, SWEDEN AND DENMARK AND HERE IN LOS ANGELES
10 AS WELL, AND HAS BEEN A FREQUENT SOLOIST WITH THE PERUVIAN
11 NATIONAL SYMPHONY ORCHESTRA. AND BY THE WAY, SHE WAS CONSUL
12 GENERAL OF PERU HERE FROM DECEMBER 2003 TO DECEMBER 2004. SO
13 SHE IS NO STRANGER TO LOS ANGELES. ON BEHALF OF THE BOARD OF
14 SUPERVISORS, AMBASSADOR, WE WANT TO WELCOME YOU ON BEHALF OF
15 THE 10 MILLION PEOPLE WHO LIVE AND RESIDE IN THE COUNTY OF LOS
16 ANGELES. AND I'M PLEASED TO PRESENT YOU WITH THIS PLAQUE, AND
17 WELCOME. AND WE HOPE YOU'LL STAY A LITTLE LONGER THIS TIME
18 WITH YOUR POSTING AND MAYBE WE CAN HEAR YOU PLAY A CONCERTO OR
19 TWO WHILE YOU'RE HERE. WELCOME TO LOS ANGELES. AND I ALSO WANT
20 TO PRESENT YOU. [APPLAUSE.] WITH THIS RENDERING OF THE SAN
21 GABRIEL MISSION, THE FIRST MISSION IN THE COUNTY OF LOS
22 ANGELES.

23

24 **LILIANA CINO DE SILVA:** THANK YOU VERY MUCH. MR. CHAIRMAN OF
25 THE BOARD, HONORABLE MEMBERS, LADIES AND GENTLEMEN, I AM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HONORED TO BE HERE THIS MORNING. AND IT IS A PRIVILEGE TO BE
2 WELCOMED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. MR.
3 CHAIRMAN, THANK YOU FOR YOUR KIND AND WARM EXPRESSIONS. I HAVE
4 ARRIVED NOT LONG AGO TO LOS ANGELES WHEN I WAS APPOINTED
5 CONSUL GENERAL OF PERU. BEING THIS, AS YOU HAVE SAID, THE
6 SECOND TIME IN THIS IMPORTANT DESTINATION. THE EIGHTH LARGEST
7 ECONOMY OF THE WORLD, AND A PLACE THAT HAS BECOME HOME FOR A
8 LARGE COMMUNITY OF PERUVIANS. IT IS IN FACT THAT PLACE OF MORE
9 DEVELOPMENT ARE ATTRACTIVE AND GENERATE MIGRATION WAVES. THE
10 FOUNDATION OF THIS GREAT NATION IS JUST AN EXAMPLE. TODAY,
11 IMMIGRATION ISSUES ARE PART OF THE INTERNATIONAL AGENDA AND
12 CONSTITUTE AN IMPORTANT ELEMENT IN THE BILATERAL RELATIONS. MY
13 COUNTRY IS NOT EXCLUDED FROM THIS PHENOMENON WHICH IS A MATTER
14 OF CONSTANT ATTENTION. 700,000 PERUVIAN HOMES ARE INVOLVED IN
15 INTERNATIONAL MIGRATION. THEY HAVE AT LEAST ONE MEMBER OF THE
16 FAMILY ABROAD. MIGRATION MEANS NOT ONLY PHYSICAL MOVEMENT OF
17 PEOPLE BUT ALSO BRINGING DIFFERENT CULTURES, HABITS AND
18 LANGUAGES. IN SOUTHERN CALIFORNIA, THE PERUVIAN COMMUNITY THAT
19 I AM HONORED TO REPRESENT HAS HUNDREDS OF HARD WORKING PEOPLE,
20 PROFESSIONALS, ARTISANS, ARTISTS, TECHNICIANS THAT HAVE FOUND
21 A HOME HERE WHERE THEY STRETCH THEIR CHILDREN TO BECOME
22 PROFESSIONALS IN ORDER TO INCREASE THEIR CHANCES OF ACHIEVING
23 A BETTER LIFE. CREATING TO HAVE MORE AND BETTER OPPORTUNITIES.
24 THESE PERUVIAN IMMIGRANTS AND THEIR FAMILIES POSITIVELY
25 CONTRIBUTE WITH THEIR WORK TO THE ECONOMY OF THIS NATION,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IMMIGRANTS DO PLAY A ROLE IN THE COUNTRY'S MACROECONOMIC
2 GROWTH AND THEIR TAXES HELP INCREASE PUBLIC BUDGETS. BESIDES
3 THE CONTRIBUTION TO THE ECONOMY, IMMIGRANTS CONTRIBUTE IN MANY
4 OTHER NONECONOMIC WAYS. THEY ADD DIVERSITY TO THE NATION AND
5 GIVE THE OPPORTUNITY OF A BETTER UNDERSTANDING OF DIFFERENT
6 CULTURES. LOS ANGELES IS A GOOD EXAMPLE OF THE MULTICULTURAL
7 SOCIETY REACHING OUT TO BOTH THE NATIVE BORN AND THE NEWCOMERS
8 IN DEVELOPING LASTING RELATIONSHIPS AMONG DIFFERENT
9 INDIVIDUALS. THE UNITED STATES, A COUNTRY FOUNDED BY
10 IMMIGRANTS, MAKE ME FORESEE THAT IMMIGRATION WILL UNDOUBTEDLY
11 CONTINUE TO PLAY SIGNIFICANT ROLE IN AMERICAN HISTORY. PERU IN
12 RECENT TIMES HAS CONSOLIDATED ITS RELATIONS WITH LARGE NUMBER
13 OF COUNTRIES AND HAS GAINED INTERNATIONAL RECOGNITION BEING
14 TODAY AN ATTRACTIVE COUNTRY FOR FOREIGN INVESTMENT. DESPITE
15 THE WORLD ECONOMY CRISES THAT IS STILL AFFECTING MANY NATIONS
16 IN DIFFERENT CONTINENTS, MY COUNTRY MANAGED ONCE AGAIN
17 POSITIVE MACROECONOMIC RESULTS. PERU WAS ABLE TO CLOSE 2011
18 WITH ONE OF THE HIGHEST RATES OF DEVELOPMENT -- 7 PERCENT. IN
19 DECEMBER, THE INTERNATIONAL RESERVE ACHIEVED \$48.8 BILLION AND
20 ITS EXPORTS INCREASED SIGNIFICANTLY. WE'RE TALKING ABOUT 30
21 PERCENT MORE THAN IN THE PREVIOUS YEAR, BRINGING A RECORD
22 NUMBER OF \$45 BILLION. IN RELATION TO INVESTMENTS, EXPERTS SAY
23 THAT THE POSITIVE RESULTS OBTAINED IN THIS AREA WERE EXTREMELY
24 IMPORTANT TO ESTABLISH A SOLID BASIS FOR SUSTAINED
25 DEVELOPMENT. PRIVATE INVESTMENT CLOSED 2011 WITH AN INCREASE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF 11 PERCENT. CREDIT RATING AGENCIES LIKE STANDARD & POOR AND
2 FITCH RATINGS HAVE UPGRADED ITS RATINGS ON THE PERUVIAN
3 ECONOMIC PERFORMANCE. FURTHERMORE THE WORLD TRADE ORGANIZATION
4 IN ITS THIRD GLOBAL ANALYSIS CONGRATULATED PERU IN 2011,
5 CONSIDERING IT AS AN EXAMPLE IN LATIN AMERICA THAT USES TRADE
6 AS A MEANS OF DEVELOPMENT, POVERTY REDUCTION AND JOB CREATION.
7 AT THE SAME TIME, POINTED OUT THE IMPORTANCE OF THE TRADE
8 REFORMS AS WELL AS THE NEGOTIATIONS OF VARIOUS TRADE
9 AGREEMENTS. MY COUNTRY IS IN A PRIVILEGED INTERNATIONAL
10 SITUATION AND IS WILLING TO IMPROVE ITS RELATIONS IN ALL AREAS
11 WITH LOS ANGELES: BUSINESS, INVESTMENT, TRADE, CULTURAL. I'M
12 LOOKING FORWARD TO WORK HAVING AS A GOAL STRENGTHENING EVEN
13 MORE THE EXCELLENT RELATIONS ALREADY EXISTING BETWEEN PERU AND
14 LOS ANGELES, BETWEEN PERU AND SOUTHERN CALIFORNIA. THANK YOU.
15 [APPLAUSE.]

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** WELL IT'S A GREAT PLEASURE TO BRING TO LOS
20 ANGELES COUNTY FOR RECOGNITION ONE OF THE GREAT MEN OF
21 INTEGRITY, AND THAT'S TOMMY LASORDA WITH HIS 63RD SEASON BEING
22 CELEBRATED THIS YEAR WITH THE LOS ANGELES DODGERS. [APPLAUSE.]
23 63, GOING STRONG. TOMMY'S INTEGRITY, ABILITY, ENERGY AND
24 POSITIVE ATTITUDE, HE IS A TRUE LEADER AND AN ICON FOR ALL
25 AMERICANS. HE BEGAN HIS CAREER AS A MAJOR LEAGUE PITCHER,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHICH CONSISTED OF TWO SEASONS WITHIN THE DODGERS AND ONE YEAR
2 WITH KANSAS CITY. HE PITCHED FOUR GAMES IN THE 1955 DODGERS,
3 THE FIFTH DODGER TEAM EVER TO WIN A WORLD SERIES. TOMMY TOOK
4 OVER THE REINS AS MANAGER OF THE DODGERS FROM WALT AUSTIN ON
5 SEPTEMBER 29, 1976. AND PRIOR TO THAT TIME, HE SERVED AS A
6 PLAYER, SCOUT, MINOR LEAGUE MANAGER AND COACH OF THE
7 ORGANIZATION. HE WENT ON TO ACCUMULATE 1613 WINS VERSUS 1455
8 CAREER MARK TRAILING ONLY AUSTIN IN LENGTH OF SERVICE AND WINS
9 AS A DODGER MANAGER. HE'S ONLY THE FOURTH MANAGER IN MAJOR
10 LEAGUE HISTORY TO MANAGE ONE TEAM FOR 20 YEARS OR MORE. SO
11 MUCH FOR TERM LIMITS. [LAUGHTER.] ONE OF THE MOST POPULAR AND
12 OUTSPOKEN FIGURES IN PROFESSIONAL SPORTS, HE'S LED THE TEAM TO
13 TWO WORLD SERIES CHAMPIONSHIPS, SIX DIVISIONAL CROWNS AND FOUR
14 NATIONAL LEAGUE PENNANTS. AMONG HIS ACCOMPLISH AMOUNTS, HE
15 RANKS 12TH ON THE ALL TIME VICTORIES AND GAINS. HIS WINNING
16 PERCENTAGE RANKS HIM 23RD, AND HIS NUMBER OF POST SEASON GAMES
17 PLACES HIM THIRD ONLY BEHIND BOBBY COX AND CASEY STENGEL.
18 TOMMY IS ONE OF THE FEW MANAGERS TO HAVE MANAGED OVER 3,000
19 GAMES, ONLY THE SECOND MANAGER IN NATIONAL LEAGUE HISTORY TO
20 WIN TITLES IN HIS FIRST TWO FULL YEARS AS A MANAGER. HE
21 MANAGED THE NATIONAL LEAGUE IN FOUR ALL-STAR GAMES AND SERVED
22 AS A COACH IN FIVE. ON MARCH 5, 1997, BASEBALL WORLD
23 RECOGNIZED HIM WITH ITS HIGHEST HONOR IN HIS FIRST YEAR OF
24 ELIGIBILITY, WHICH WAS TO THE ELECTION OF THE HALL OF FAME.
25 TOMMY WAS INDUCTED INTO THE NATIONAL BASEBALL HALL OF FAME IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COOPERSTOWN, NEW YORK ON AUGUST 3, 1997 AND IS ONLY THE 14TH
2 HALL OF FAMER TO BE ELECTED AS A MANAGER. HE ALSO HAD HIS
3 UNIFORM, NO. 2, RETIRED IN A PREGAME CEREMONY AT DODGER
4 STADIUM BACK IN 1997. HE'S WON NUMEROUS AWARDS, INCLUDING THE
5 MANAGERS OF THE YEAR AWARD AND THE HUMANITARIAN AWARD FROM THE
6 PHILADELPHIA B.B.W.W.A. CHAPTER, AND THE FIRST RECIPIENT OF
7 THE MILTON RICHMOND MEMORIAL AWARD BY THE ASSOCIATION OF
8 BASEBALL PLAYERS OF AMERICA, PROFESSIONAL BASEBALL PLAYERS OF
9 AMERICA. AND, AGAIN, THIS IS A MAN WHO EXHIBITS INTEGRITY AND
10 IS A GREAT ROLE MODEL FOR YOUNG AND OLD. AND, AGAIN, WE LOOK
11 FORWARD TO BRINGING YOU BACK FOR YOUR 64TH ANNIVERSARY NEXT
12 YEAR. BUT CONGRATULATIONS ON YOUR 63RD. [APPLAUSE.]

13

14 **TOMMY LASORDA:** THANK YOU. THANK YOU VERY MUCH. TO ALL THE
15 MEMBERS HERE, I THANK YOU. YOU KNOW, I'VE BEEN WITH THE
16 DODGERS 63 YEARS. AND I'VE BEEN MARRIED 62 YEARS. SO A GUY
17 INTERVIEWED ME ONE TIME, HE SAID WHICH WAS THE TOUGHEST OF THE
18 TWO TO ACCOMPLISH? AND I SAID NO COMMENT. [LAUGHTER.] THEN
19 ANOTHER ONE ASKED ME, "HOW COULD YOU LIVE WITH THE SAME WOMAN
20 FOR 62 YEARS"? I SAID IT WAS EASY. WE GO OUT DINING AND
21 DANCING THREE TIMES A WEEK. HE SAID, "OH, THAT'S GREAT." I
22 SAID, "YEAH, SHE GOES MONDAY, WEDNESDAYS AND FRIDAYS."
23 [LAUGHTER.] NO. THAT'S JUST A JOKE. BUT I'M HONORED TO BE HERE
24 TODAY AND TO RECEIVE THIS HONOR. YOU KNOW, NO MATTER WHERE I
25 GO ALL OVER THE WORLD, I ALWAYS TELL PEOPLE HOW PROUD I AM TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BE ASSOCIATED WITH THE GREATEST CITY IN THE WORLD, LOS
2 ANGELES. AND I KNOW MANY TIMES WHEN WE WOULD WALK INTO SHEA
3 STADIUM TO PLAY THE METS, AND I'D SEE ALL THE POLICE THERE I'D
4 SAY, "HEY, YOU GUYS, HOLD YOUR HEAD UP HIGH. YOU REPRESENT THE
5 SECOND GREATEST POLICE FORCE IN AMERICA." AND THEY START
6 BOOING ME AND EVERYTHING. SO ONE DAY I WAS IN THE CLUBHOUSE.
7 AND THEY SAID, "THERE ARE A BUNCH OF POLICE OFFICERS WANT TO
8 SEE YOU OUTSIDE." AND I WALKED OUT, THEY HANDED ME A SCUFFED
9 UP BALL. THEY SAID TO THE SECOND GREATEST MANAGERS IN
10 BASEBALL. [LAUGHTER.] BUT I LOVE TO SPREAD IT. I LOVE TO
11 REPRESENT THIS CITY AS I DID FOR MANY YEARS AS THE MANAGER OF
12 THE DODGERS. AND I'VE GOT TO TELL YOU ONE STORY THAT'S VERY,
13 VERY INTERESTING. AND THEY'RE MAKING A MOVIE ABOUT IT RIGHT
14 NOW. WHEN I WAS SUMMONED OUT OF SPRING TRAINING TO GO TO
15 WASHINGTON, THEY WERE HAVING A THING HONORING RONALD REAGAN,
16 PRESIDENT REAGAN. AND THEY KNEW I WAS GOOD FRIENDS WITH HIM.
17 SO THEY WANTED ME UP THERE. AND I DID. AND THERE WERE 3,000
18 PEOPLE IN ATTENDANCE. AND THEY HAD 37 UNITED STATES SENATORS
19 IN ATTENDANCE. AND I, THEY HAD TWO SPEAKERS. MARGARET THATCHER
20 AND ME. AND SHE SPOKE FIRST. AND I'M GOING TO TELL YOU
21 SOMETHING. SHE WAS TREMENDOUS. SHE HAD THREE STANDING OVATIONS
22 AS SHE WAS SPEAKING. AND I'M SUPPOSED TO FOLLOW THIS LADY. AND
23 I HAD TEARS IN MY EYES. WHY DID THEY DO THIS TO ME? AND THEN
24 WHEN THEY INTRODUCED ME, IT TOOK THEM ABOUT A MINUTE AND A
25 HALF. AND I GOT UP AND I SAID YOU KNOW, WHEN I FOUND OUT THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I WAS TO SPEAK TO SUCH AN ILLUSTRIOUS GROUP OF PEOPLE, I SAID
2 TO MYSELF, "TOMMY, YOU BETTER SIT DOWN AND WRITE THE BEST,
3 BEST SPEECH YOU'VE EVER DONE IN YOUR LIFE." AND AT 3:00 THIS
4 MORNING I HAD IT. I SAID, "THIS SPEECH WILL DEFINITELY MAKE AN
5 IMPACT ON THOSE PEOPLE." AND WHEN I GOT TO WASHINGTON, I LOST
6 MY SPEECH AND MARGARET THATCHER FOUND IT. [LAUGHTER.] IT SAVED
7 MY LIFE. WELL, ANYWAY, I DON'T WANT TO KEEP YOU ANYMORE
8 LONGER. AND I WANT TO JUST SAY THIS, THAT I ACCEPT THIS AWARD
9 FOR MY FAMILY. I ACCEPT IT FOR THE DODGERS THAT I LOVED VERY,
10 VERY DEARLY. I ACCEPT IT FOR ALL THE PLAYERS WHO MADE IT
11 POSSIBLE FOR ME TO BE INDUCTED INTO BASEBALL'S HALL OF FAME.
12 SO I THANK YOU, MR. ANTONOVICH, AND I THANK ALL OF YOU WHO
13 MAKE THIS CITY THE GREATEST CITY IN THE WORLD. THANK YOU. THE
14 COUNTY. [APPLAUSE.]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR ANTONOVICH.

17

18 **SUP. ANTONOVICH:** THIS IS LITTLE MIA, WHO IS A STANDARD
19 SCHNAUZER WHO'S EIGHT MONTHS OLD AND SHE'S LOOKING FOR A NICE
20 LITTLE HOME. SHE HAS A DISNEY MOVIE FACE. CALL 562-728-4644.
21 ANYBODY IN THE AUDIENCE LIKE TO ADOPT LITTLE MIA? OKAY, MIA.
22 OKAY.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA DO YOU HAVE ANY
25 PRESENTATIONS? SUPERVISOR RIDLEY-THOMAS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN AND COLLEAGUES, I'M PLEASED

3 TO INVITE FORWARD DR. SANG WONG PARK PRESIDENT OF THE KOREAN

4 AMERICAN FEDERATION OF LOS ANGELES AND MR. BENTON KIM,

5 CONVENTION CHAIR FOR THE 2012 KOREAN AMERICAN DAY. LAST WEEK

6 THE BOARD OF SUPERVISORS AS YOU'LL RECALL UNANIMOUSLY APPROVED

7 THE MOTION TO DECLARE JANUARY 13, 2012 AS KOREAN AMERICAN DAY

8 THROUGHOUT LOS ANGELES COUNTY, HONORING THE FIRST WAVE OF

9 KOREAN IMMIGRANTS TO THESE SHORES. KOREAN AMERICAN DAY WAS

10 ALSO PROCLAIMED BY CITIES THROUGHOUT CALIFORNIA AND THE

11 NATION. IN LOS ANGELES COUNTY TODAY'S PRESENTATION MARKS THE

12 CULMINATION OF A WEEK-LONG CELEBRATION OF ACTIVITIES AND

13 FESTIVITIES AND COMMEMORATIVE EVENTS. IT WAS ON JANUARY 13,

14 THE YEAR WAS 1903 THAT THE S.S. GAELIC ARRIVED IN HAWAII

15 CARRYING SOME 103 BRAVE SOULS FROM KOREA, THUS MARKING THE

16 START OF THE KOREAN AMERICAN HISTORY AS WE NOW KNOW IT. THESE

17 MEN AND WOMEN AND CHILDREN HAD VENTURED ACROSS THE PACIFIC IN

18 PURSUIT OF THE AMERICAN DREAM AND FACED NUMEROUS CHALLENGES

19 AND OBSTACLES. ACCORDING TO THE 2010 CENSUS, THERE ARE SOME

20 1.6 MILLION KOREANS LIVING IN THE UNITED STATES, AND LOS

21 ANGELES COUNTY IS HOME TO THE LARGEST KOREAN AMERICAN

22 POPULATION IN AMERICA. THE KOREAN AMERICAN COMMUNITY LOOKS

23 FORWARD TO THE NEXT CENTURY AND CONTINUES TO INSTILL THEIR

24 ROOTS IN THE YOUTH, THE REVERENCE FOR COURAGE AND PRIDE IN

25 THEIR CULTURAL HERITAGE. IT IS WITH GREAT PLEASURE THAT I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRESENT THIS SCROLL IN HONOR OF KOREAN AMERICAN DAY. AND WE DO
2 IT WITH THE APPROPRIATE LEVEL OF PRIDE AND RESPECT ON THE
3 BEHALF OF ALL OF THE MEMBERS OF THE BOARD OF SUPERVISORS. AND
4 WE'LL ASK THAT WORDS BE RENDERED BY DR. SANG WONG PARK. AND WE
5 WILL THEN PROCEED WITH THE BALANCE OF OUR FESTIVITIES.
6 GENTLEMEN? CONGRATULATIONS. [APPLAUSE.]

7

8 **DR. SANG WON PARK:** OUTSTANDING CONTRIBUTIONS AWARD IS HEREBY
9 PRESENTED TO MARK RIDLEY-THOMAS, LOS ANGELES COUNTY BOARD OF
10 SUPERVISORS SECOND DISTRICT, IN APPRECIATION FOR YOUR ANNUAL
11 KOREAN AMERICAN DAY PROCLAMATION, WE ARE PROUD OF YOUR
12 REPRESENTATION OF THE VIBRANT KOREAN AMERICAN COMMUNITY IN THE
13 SECOND DISTRICT OF THE COUNTY OF LOS ANGELES. ON BEHALF OF THE
14 KOREAN AMERICAN COMMUNITY, WE DEEPLY APPRECIATE FOR YOUR
15 ANNUAL KOREAN AMERICAN DAY PROCLAMATION AND THE MOTION TO
16 PROCLAIM JANUARY 13, 2012 AS KOREAN AMERICAN DAY THROUGHOUT
17 LOS ANGELES COUNTY AND COMMAND THE KOREAN AMERICAN FOUNDATION
18 OF LOS ANGELES AT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS.
19 JANUARY 17, 2012, SANG WONG PARK, -- PRESIDENT KOREAN AMERICAN
20 FOUNDATION OF THE UNITED STATES OF AMERICA. REVEREND SHU
21 CHUNG, CHAIRMAN, KOREAN AMERICAN FOUNDATION OF LOS ANGELES.
22 THANK YOU. [APPLAUSE.]

23

24 **JAE KWON KIM:** GOOD AFTERNOON, LADIES AND GENTLEMEN. ON BEHALF
25 OF KOREAN AMERICAN FOUNDATION. I'D LIKE TO GIVE THANKS TO LOS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANGELES COUNTY BOARD OF SUPERVISORS AND SPECIAL THANKS TO MARK
2 RIDLEY-THOMAS FOR HIS CONTINUED SUPPORT TO THE KOREAN AMERICAN
3 COMMUNITY. KOREAN AMERICAN FOUNDATION WAS -- THE FOUNDATION,
4 AS HE SAYS TO LAY GROUNDWORK FOR THE PROCLAMATION FROM THE
5 UNITED STATES CONGRESS FOR THE KOREAN AMERICAN DAY. KOREAN
6 AMERICAN DAY IS A VERY SIGNIFICANT EFFECT TO KOREANS BUT ALSO
7 IT HAS TO ALL IMMIGRANTS FROM ALL OVER THE WORLD TO HAVE A
8 VISION AND HOPE THAT THEY WILL SOMEDAY HAVE A LIKE KOREAN
9 AMERICAN DAY IN THE FUTURE, LIKE KOREAN AMERICANS DID HAVE A
10 KOREAN AMERICAN DAY. SO KOREAN AMERICAN FOUNDATION HAS A
11 MISSION TO PRESERVE, TO CONTINUE THE CELEBRATION OF KOREAN
12 AMERICAN DAY TO THE KOREAN AMERICANS AND ALL THE IMMIGRANTS OF
13 THE WORLD AND TO THEIR GENERATIONS TO COME. THANK YOU SO MUCH.
14 [APPLAUSE.]

15

16 **SUP. RIDLEY-THOMAS:** WE THANK YOU AND WE ACKNOWLEDGE OUR GUESTS
17 IN THE AUDIENCE. IF YOU WOULD JUST SIMPLY RISE IN RECOGNITION
18 OF THIS SPECIAL DAY. GIVE THEM A ROUND OF APPLAUSE, AS WELL.
19 THANK YOU VERY MUCH. [APPLAUSE.]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE NO FURTHER PRESENTATIONS.
22 SO WE'RE ON TO THE AGENDA. FIRST UP IS SUPERVISOR ANTONOVICH.
23 MIKE, BEFORE WE DO THAT, LET ME -- WE HAVE A NUMBER -- FOUR
24 PEOPLE WHO WANT TO BE HEARD ON A MULTITUDE OF ITEMS. AND I'M
25 GOING TO ASK THEM TO COME FORWARD. ANTONIA RAMIREZ, ARNOLD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SACHS, ERIC PREVEN AND GENEVIEVE CLAVREUL. MS. RAMIREZ
2 SPEAKING ON ITEMS 4, 22, 28, 32 AND 35. MR. SACHS SPEAKING ON
3 ITEMS 1, 2, 5, 11, 14, 16, 19, 28 AND 45-A. MR. PREVEN WILL
4 SPEAK ON ITEM 1, HAS REQUESTED TO BE HEARD ON ITEM 1, 2, 7,
5 13, 19, 27 AND 43. AND DR. CLAVREUL ON S-1, 38 AND 42. MISS
6 RAMIREZ?

7

8 **ANTONIA RAMIREZ:** I'M SORRY. PREVEN IS FIRST.

9

10 **ERIC PREVEN:** HELLO. GOOD MORNING, SUPERVISOR YAROSLAVSKY. MY
11 NAME IS ERIC PREVEN AND I AM THE COUNTY RESIDENT FROM DISTRICT
12 3. AND FORTUNATELY I WAS ABLE TO TELEPHONE SOME OF THE FOLKS
13 TO SPEAK ON ITEMS 42, 43 AND 44 AND INDICATE THAT THEY HAVE
14 NOT BEEN -- THEY WILL NOT BE HEARD TODAY AND ARE CONTINUED
15 UNTIL FEBRUARY 14. OF COURSE THAT IS VERY UPSETTING TO THE
16 PUBLIC, MAINLY BECAUSE C.E.O. FUJIOKA REQUESTED A 5 PERCENT
17 ROLLBACK ON RISK. AND UNFORTUNATELY, THE NUMBERS HAVE CREPT UP
18 5 PERCENT. SO THAT'S A 10 PERCENT DISAPPOINTMENT FOR THE
19 PUBLIC. THE NUMBER, TO BE VERY SPECIFIC, IS \$508 MILLION ON
20 COUNTY RISK THIS YEAR. THAT'S MORE THAN EVER BEFORE IF I'M NOT
21 MISTAKEN. AND THE COUNTY AWKWARDLY HAS BOASTED THAT OF THE
22 FIVE JAILHOUSE VIOLENCE CASES WE PREVAILED ON ALL OF THEM. I
23 WAS LOOKING TO THE REPORT AND TO QUESTION STEVE ESTABROOK, THE
24 ATTORNEY, ABOUT WHY THAT WOULD BE GOOD NEWS, GIVEN WHAT HAS
25 COME OUT. THERE ARE SO MANY OTHER DETAILS, LIKE \$107 MILLION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SPENT ON LITIGATION, OF WHICH MORE THAN HALF GOES TO
2 ATTORNEYS. AND THEN THE SMALLER PART OF THAT GOES TO THE
3 CLAIMANTS, WHO ARE RESIDENTS LIKE US. AND OF COURSE WE TAKE
4 THIS VERY SERIOUSLY. WE REALIZE THAT THERE IS A CATEGORY
5 CALLED AMBULANCE CHASERS, BUT WE ARE NOT SATISFIED THAT ENOUGH
6 IS BEING DONE TO MIND THAT STORE APPROPRIATELY. WHY? WELL,
7 BECAUSE THE COUNTY COUNSEL, WHICH HAS 548 POSITIONS, DOES TAKE
8 A VERY HARD LINE ON REASONABLE INFORMATION FOR THE PUBLIC TO
9 SCRUTINIZE. SOME OF THESE CASES THAT WE'RE DEALING WITH, EVEN
10 IN I BELIEVE THIS REPORT, ALTHOUGH THE DUPREE CASE THAT I
11 HAVE, FRANKLY, BELLOWED ON ABOUT ENDLESSLY IS A CASE THAT I
12 DON'T THINK FALLS INTO THE PERIOD OF CONSIDERATION FOR THIS
13 PARTICULAR RISK AND LITIGATION REPORT. I'M GOING TO HAVE TO
14 MOVE ON BECAUSE THE TIME IS FLYING. BUT THERE WILL BE MORE ON
15 THAT LATER. THE FIRST FIVE L.A. PROBLEM, I WAS HERE ON OCTOBER
16 25 AND I WOULD DIRECT EVERYBODY TO THE TRANSCRIPT FROM THAT
17 DAY WHEN YOU ALL HEARD THE HARVEY ROSE ASSOCIATES REPORT WHICH
18 WAS DEVASTATING TO ORDINARY RESIDENTS LIKE ME BECAUSE IT
19 REVEALED THAT OF THE \$800 MILLION THAT THAT GROUP PROVIDES TO
20 -- FIRST FIVE, BY THE WAY STANDS FOR FIRST FIVE YEARS OF LIFE
21 -- A LOT OF MISMANAGEMENT WAS REVEALED IN THAT COMMISSION THAT
22 SUPERVISOR ANTONOVICH WAS THE CHAIR OF AT THAT TIME, OR MAYBE
23 MOLINA DURING THE PERIOD, BUT NOW YOU ARE, SIR. AND I KNOW
24 THAT THIS IS A SERIOUS MATTER. AND WE WANT IT TO BE DEALT WITH
25 APPROPRIATELY. BUT SUPERVISOR RIDLEY-THOMAS MADE A MOTION TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BRING IT ON BOARD AS A COUNTY OVERSIGHT COMMISSION, WHICH I
2 THINK SOME YEARS AGO WE WENT THE OTHER WAY. I THINK THE IDEA
3 THAT IT'S NOT BEING BROUGHT ON TO THE COUNTY, WHICH IS WHAT
4 YOUR MOTION TODAY SAYS, IS A VERY GOOD DECISION. I THINK WE
5 NEED TO FIND SOME SOLUTION. AND I'M, FRANKLY, NOT SURE WHAT
6 THAT IS. BUT I WOULD HOPE THAT THE PUBLIC WOULD TAKE AN
7 INTEREST IN WHY THINGS HAVE GONE SO BADLY IN THAT
8 ACCOUNTABILITY DEPARTMENT. ITEM NO. 1 IS THE QUALITY AND I
9 GUESS PRODUCTIVITY COMMISSION ONCE AGAIN IS EXTENDING THE TERM
10 LIMITATIONS. THIS IS NOT A COMMISSION THAT I HAVE BEEN
11 PARTICULARLY IMPRESSED BY. SACHI HAMAI, WHO IS AN EXCELLENT
12 EXECUTIVE OFFICER IN SOME WAYS, WROTE A PIECE ON THE VIRTUAL
13 OFFICE OF THE FUTURE WHICH I HAVE NOT BEEN ABLE TO ACCESS. BUT
14 WE DO NOT FEEL HERE IN L.A. COUNTY LIKE THAT THESE DAYS THINGS
15 ARE FUNCTIONING SMOOTHLY. AS YOU KNOW, ITEM 12 LAST WEEK WAS
16 VERY UPSETTING AND WE ARE REALLY HOPING THAT IN THE FUTURE
17 THERE WILL BE SOME APPROPRIATE AMENDMENTS ACTUALLY IN THE
18 OPPOSITE DIRECTION OF THAT PARTICULAR ITEM. I JUST WANT TO SAY
19 THAT --

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** WRAP IT UP, MR. PREVEN. I'VE GIVEN
22 YOU EXTRA TIME.

23

24 **ERIC PREVEN:** NO, AND I DO APPRECIATE THAT. THAT IS A BIT RARE.
25 BACK, ITEM 7 IS AN ITEM THAT DEALS WITH -- AND THIS WILL BE MY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CLOSURE, I SUPPOSE, ALTHOUGH THERE'S SO MUCH MORE I WANTED TO
2 TALK ABOUT. BUT ITEM 7 IS KIND OF A MONTHLY THING THAT COMES
3 TO MY ATTENTION WHERE WE SETTLE CASES IN OUR HOSPITAL SYSTEM
4 IN WHICH THE ATTORNEYS, BECAUSE THEY GET THE PLAINTIFFS TO
5 SIGN AGREEMENTS THAT SAY THAT THEY CAN HAVE 45 PERCENT OR MORE
6 SOMETIMES OF THE SETTLEMENT AMOUNT AND WE GO DOWN THAT ROAD.
7 TODAY, ITEM TRANSMITTAL 2 IS FOR A RELATIVELY SMALL \$15,000
8 DEAL WHICH OF COURSE MAYBE YOU COULD SEE WHY 40 PERCENT OF
9 THAT WOULD GO TO AN ATTORNEY. BUT THERE'S ALSO TRANSMITTAL 5,
10 I BELIEVE IT'S A \$1.1 MILLION DEAL. AND THERE'S NO INFORMATION
11 ABOUT THE ATTORNEYS' FEES DESPITE MY ONCE AGAIN HITTING THAT
12 DRUM. AND TODAY WAS THE DAY THAT WE WANTED TO HEAR ABOUT HOW
13 THE LAWYERS ARE DOING. AND, FRANKLY, I MEAN I KNOW MS. ORDIN,
14 WHO IS A TIRELESS VETERAN. IS GOING TO BE RETIRING AS OF
15 FEBRUARY 1 AND LEELA KAPUR IS LEFT. BUT, PLEASE. THANK YOU,
16 MR. PREVEN. YOU WILL GET A CHANCE TO HEAR IT WHEN THE MATTER
17 COMES UP IN A COUPLE OF WEEKS.

18

19 **ERIC PREVEN:** OKAY, SO I WON'T SPEAK ON THE REMAINING ITEMS, I
20 SUPPOSE. WHICH IS SAD.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** MISS RAMIREZ.

23

24 **ANTONIA RAMIREZ:** THANK YOU. ITEM NO. 35. I DO NOT AN APPROVE
25 THE FUNDING FROM SERVICE AND SUPPLIES TO REIMBURSE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHERIFF'S DEPARTMENT SPECIAL APPROPRIATION FUND IN THE AMOUNT
2 OF \$9,632.53 UNTIL THEY STOP HIRING THESE DIRTY LATINO ROGUE
3 RACIST RENT-A-COPS AT THE EAST L.A. SHERIFF'S DEPARTMENT AND
4 DEPORT ALL OF THESE GANG BANGERS IN UNIFORM WHO ARE COMMITTING
5 OBSTRUCTION OF JUSTICE AND FELONIES. AND UNTIL YOU FIRE AND
6 DEPORT THESE GANG BANGERS IN UNIFORM AT THE EAST L.A.
7 SHERIFF'S DEPARTMENT THEY ARE THE FOLLOWING FELONIOUS BULLIES,
8 DEPUTIES CRUZ, LOMELLI, AGUIRRE, VALENCIA, DURAN, SPEARS, THE
9 FIRST GABACHO, GONZALEZ, PACHECO, MARTINEZ, MALANDRINO, FEMALE
10 PARA, FEMALE SANDOVAL, FEMALE BARRIAS, JAY MURILO, HECTOR
11 ANDUJO, GEORGE BERNAL, HENRY ROMERO, PEDRO MEJILLA, AND DANIEL
12 LOPEZ. AGAIN, THAT IS A SAD STATE OF AFFAIRS THAT WE ARE IN.
13 MAKE NO MISTAKE. I'M ALSO GOING TO BE FILING A LAWSUIT AGAINST
14 THE COUNTY AND THE EAST L.A. SHERIFF'S DEPARTMENT. GET READY.
15 WE'RE GOING TO HAVE SHOW TIME. ITEM NO. 22. I HAVE A QUOTE.
16 "COMMERCE WITH ALL NATIONS. ALLIANCE WITH NONE." END OF QUOTE
17 BY THOMAS JEFFERSON. I DO NOT APPROVE ANY FUNDING TO GO BACK
18 TO THE COUNTY FOR THE SPECIFIED ONE YEAR FOR THE TOTAL SUM OF
19 \$653,624,000 FOR THE WORK CONDUCTED FOR THE DOG TEAM PARCEL
20 INSPECTIONS PROGRAM ON ALL PORTS. BECAUSE WE DON'T HAVE ANY
21 CERTAINTY OR ANY PROOF THAT THERE ARE NO LURKING DANGERS. FOR,
22 YOU SEE, THE FREIGHT FORWARDING COMPANIES ARE CRAWLING WITH
23 CRIMINAL ILLEGAL ALIENS AND GANG BANGERS, ESPECIALLY AS
24 DRIVERS. THESE CORRUPTED AND UNETHICAL FREIGHT FORWARDING
25 COMPANIES ARE MERSK, HANJING, A.P.L., MATTESON, CLAM, J.B.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HUNT, ZIM, EVERGREEN, FED EX, U.P.S., KAYLON, COSTCO, ET
2 CETERA, ET CETERA, ET CETERA. HENCE, THEY ARE CUTTING CORNERS
3 AND CREATING A NATIONAL SECURITY THREAT ENDANGERMENT AND
4 DESTRUCTION TO AMERICA. WHY? BECAUSE THEY ARE CRIMINAL ILLEGAL
5 ALIENS. THEY'LL SELL ANYTHING FOR ANY PRICE AND THEREBY
6 GRAVELY JEOPARDIZING OUR PUBLIC SAFETY. HIRE MILITARY. AND
7 ITEM NO. 32, I APPROVE AND AUTHORIZE THE DIRECTOR OF INTERNAL
8 SERVICES TO PROCEED WITH THE ACQUISITION OR THE CHEMICAL
9 BIOLOGICAL RADIOLOGICAL NUCLEAR AND EXPLOSIVE VESSEL SCREENING
10 PLATFORM TO ASSIST IN THE COASTAL SECURITY OF THE COUNTY IF
11 AND ONLY IF THE NEXT THREE CRITERIAS ARE MET AND THAT IS TO
12 GIVE THE PHENOMENAL UNITED STATES COAST GUARD A GREATER, A
13 SHORT AND LONG ARM ENFORCEMENT JURISDICTION. FOR THEY ARE
14 HIGHLY COMPETENT AND TRUSTWORTHY. TWO, STOP HIRING AND FIRE
15 ALL CRIMINAL ILLEGAL ALIENS AND GANG BANGERS FROM HOUSEKEEPING
16 TO SECURITY AND TRANSPORTERS AND HOLD THE UNITED STATES
17 HOMELAND SECURITY UNDER A MICROSCOPE AND FULLY ACCOUNTABLE OF
18 ALL OF THEIR SHENANIGANS. CASE IN POINT. IT IS NOW KNOWN THAT
19 THE UNITED STATES HOMELAND SECURITY OF AMERICA IS BEING RUN BY
20 THE MEXICAN CARTEL GOVERNMENT, NOT THE UNITED STATES OF
21 AMERICA. THE QUESTION IS: HAS THE UNITED STATES OF AMERICA
22 LOST OR SOLD ITS NATIONAL DEMOCRATIC SOVEREIGNTY AND GIVEN IT
23 ALL TO MEXICO AND ALL LATIN AMERICA? THAT IS A TRAVESTY.
24
25 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ANTONIA RAMIREZ:** GOD BLESS AMERICA. THANK YOU. MR. SACHS?

3

4 **ARNOLD SACHS:** THANK YOU, GOOD AFTERNOON. ARNOLD SACHS. FIRST
5 I'D LIKE TO START WITH A SHOUTOUT TO YOUR STATE PAROLE
6 OFFICERS. A WONDERFUL JOB THEY'RE DOING. I HELD ITEM NO. 1,
7 THE WORKFORCE INVESTMENT BOARD AND THE QUALITY AND
8 PRODUCTIVITY COMMISSION. AGAIN, I COULD BRING UP THE FACT THAT
9 THE LEADERSHIP THAT SITS ON THE COLISEUM IS MAKING SOME OF
10 THESE APPOINTMENTS, THE COLISEUM BOARD, AND LOOK AT THE WATER
11 SWIRLING IN THAT TOILET BOWL. BUT I WON'T POINT THAT OUT. BUT
12 I WILL POINT OUT ABOUT THE WORKFORCE INVESTMENT BOARD IN THE
13 SOUTH BAY AGAIN, AS I DID PREVIOUSLY. THE EXECUTIVE DIRECTOR
14 JAN VOGEL SAYS THEY'RE GOING TO RECEIVE POSSIBLY \$45 MILLION.
15 THEY'RE GOING TO GET \$18 MILLION. THEY'RE GOING TO GET \$6
16 MILLION. PICK YOUR NUMBERS 1 TO 10. I HELD FIRST FIVE BECAUSE,
17 THAT WAS ITEM NO. 2, BECAUSE YOU'RE REQUIRING ANNUAL AUDITS OF
18 FIRST FIVE L.A. TO ENSURE COMPLIANCE WITH APPROVED FISCAL
19 CONTROLS AND PROGRAM BUDGETS. AND THAT'S COMING FROM THE
20 COUNTY BOARD OF SUPERVISORS. APPROVE FISCAL CONTROLS AND
21 PROGRAM BUDGETS. WOO. THERE'S AN OXYMORON. I HELD ITEM NO. 5,
22 IT'S REGARDING PHYSICIAN TRAINING. AND I'M WONDERING, ONLY
23 BASED ON SOME OF THE INFORMATION THAT CAME OUT DURING THE
24 CLOSURE OF M.L.K., WILL THIS BE A TEMPLATE FOR PHYSICIANS IN
25 THE OTHER COUNTY HOSPITALS? BECAUSE I BELIEVE THERE WAS SOME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROBLEMS WITH SOME NURSES NOT BEING ACCREDITED OR NOT BEING UP
2 TO SPEED ON SOME OF THE REQUIREMENTS THAT WHEN THEY WENT TO
3 TRANSFER AT M.L.K., THAT THEY WERE DEEMED NOT APPROPRIATE TO
4 WORK IN OTHER HOSPITALS. SO YOU HAVE A PHYSICIAN TRAINING
5 PROGRAM HERE AT HARBOR U.C.L.A. SO, AGAIN, I'M JUST ASKING:
6 WOULD THAT BE A TEMPLATE TO BE CONSIDERED FOR THE OTHER FOUR
7 HOSPITALS THAT ARE COUNTY RUN? I HELD ITEM NO. 11. THAT'S A
8 NATURE LAND FOR TRAILS COMPETITIVE EXCESS FUNDS. CAN YOU SAY
9 DAN BLOCKER STATE BEACH ACCESS? I HELD 14 AND 16 ONLY BECAUSE
10 THEY REFER TO ONE OF MY FAVORITE SUBJECTS, THAT'S A POSSIBLE
11 MODIFIED ENGINEER REPORT AND A GRANT EASEMENT FILED WITH THE
12 COUNTY REGISTRAR'S OFFICE. AND THAT ENGINEER REPORT, THAT'S
13 NOT A STATE LAW LIKE THE CONSTRUCTION AUTHORITY. AND THAT
14 GRANT EASEMENT, THAT'S A LEGAL DOCUMENT LIKE THE ONE THAT'S
15 FILED REGARDING THE EASEMENT WITH THE BLUE LINE, THE L.A. TO
16 PASADENA BLUE LINE CONSTRUCTION AUTHORITY. HOW THEY ENDED UP
17 WITH PUBLIC PROPERTY, I HAVE NO IDEA. I HELD ITEM 19 JUST
18 BECAUSE THE MEDIAN BARRIER IN THE UNINCORPORATED COMMUNITY
19 RUNS BETWEEN 425 AND \$600,000. THEY'RE BUILDING A MEDIAN
20 BARRIER ON WESTERN AVENUE FOR \$800,000. WHY THE DIFFERENCE? I
21 HELD 28, PEAK WORKLOAD PERIOD FOR THE D.A.'S OFFICE, PUBLIC
22 DEFENDER'S OFFICE AND CHILD SUPPORT SERVICES. BUT WHEN THE
23 COUNTY WAS MAKING BUDGET ADJUSTMENTS, ONE OF THEIR BUDGET
24 ADJUSTMENTS TWO YEARS AGO, THEY LAID OFF -- THEY DIDN'T
25 LAYOFF, THEY SAID, "WE'RE NOT GOING TO FILL 1100 POSITIONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WE BUDGETED FOR BUT ARE UNFILLED." AND 45-A REFERS TO THE
2 REDEVELOPMENT AGENCY. SO MY QUESTION IS REGARDING A.B.1290
3 FUNDS, WHICH ARE REDEVELOPMENT FUNDS TO BE USED IN SPECIFIC
4 AREAS. DOES THAT MEAN THOSE THE DESIGNATION OF THE
5 REDEVELOPMENT AGENCY OR THE LOSS OF THE REDEVELOPMENT AGENCY?
6 WHAT HAPPENS TO THE A.B.1290 FUNDS? AND WHAT IS THE STATUS OF
7 THOSE?

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. DR. CLAVREUL.

10

11 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON. BOARD OF SUPERVISORS.
12 DR. GENEVIEVE CLAVREUL. ON S-1, I AM KIND OF SURPRISED, FIRST
13 OF ALL, I WAS EXPECTING A REPORT. THERE IS ABSOLUTELY NO
14 DOCUMENTATION WHATSOEVER AVAILABLE. WE HAVE THE FOLLOWING
15 ACTION ITEM HAVE NO COPY AVAILABLE AT THIS TIME. COPY WILL BE
16 DISTRIBUTED UPON RECEIPT. THAT WAS AS OF THIS MORNING, JANUARY
17 17. ON THE GREEN SHEET, WE HAVE A REQUEST. SUPERVISOR MOLINA
18 REQUESTS THAT THIS ITEM BE CONTINUED UNTIL MARCH 20, 2012 AND
19 THAT QUARTERLY THEREAFTER ON THE THIRD TUESDAY OF THE MONTH.
20 WELL, THIS IS IN REFERENCE TO THE BUDGET. THE BUDGET OF THE
21 D.H.S. A BUDGET THAT WE HAVE NOT HAD. A BUDGET THAT WE HAVE
22 NOT HAD FOR MONTHS. A BUDGET THAT INITIALLY WE WERE SUPPOSED
23 TO BE LIKE 200 MILLION OVER BUDGET. AND THE LAST TIME I HEARD
24 ABOUT IT WE'RE MAYBE 300 MILLION SHORT. DON'T YOU THINK THAT
25 WOULD BE RATHER IMPORTANT THAT WE HEAR ABOUT IT SOMETIME?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DON'T YOU THINK THAT WILL BE RATHER ESSENTIAL THAT THE PUBLIC
2 KIND OF KNOW ABOUT IT? I THINK THAT WILL BE RATHER ESSENTIAL.
3 BUT OF COURSE SUPERVISOR MOLINA IS TOO MUCH BUSY TO HAVING A
4 PARTY WITH MR. FUJIOKA FOR THE LAST MANY, MANY MINUTES. IT
5 WOULD BE RATHER IMPORTANT TO GIVE A TEST TO SEE HOW MUCH
6 RECOLLECTION SHE HAS OF THE LAST FEW MINUTES. BUT OF COURSE,
7 THAT WILL BE ASKING TOO MUCH. AND I THINK NOT TO HAVE ANY
8 DOCUMENTATION OR NEED ANY INFORMATION ABOUT THE BUDGET OF
9 D.H.S. FOR THE LAST FEW MONTHS IS RATHER ASININE. AND I THINK
10 THE PUBLIC HAS A RIGHT TO KNOW WHAT THE BUDGET OF THE D.H.S.
11 IS. I HAVE NO PROBLEM THAT IN THE FUTURE WE HAVE A QUARTERLY
12 REPORT. I HAVE NO PROBLEM WITH THAT WHATSOEVER. I THINK IT'S
13 LEGITIMATE IF WE HAD SOMETHING TO DEAL WITH. WE HAVE HAD
14 NOTHING FOR THE LAST MANY, MANY MONTHS. AND I THINK WE HAVE
15 THE RIGHT TO KNOW. SPECIFICALLY WHEN IT'S SUCH A VARIATION
16 FROM BEING 200 MILLION OVER AND ALL OF A SUDDEN BE 300 MILLION
17 UNDER. AND I THINK THE COUNTY OF LOS ANGELES HAS THE RIGHT TO
18 KNOW. SO I WILL ASK THE COUNTY OF LOS ANGELES TO GO TO YOUR
19 WEBSITE, LACOUNTYOBSERVER.COM. PLEASE FEEL FREE TO GO. AND
20 ALSO I THINK YOU SHOULD READ THE LETTER TO THE EDITOR -- SO I
21 WILL GIVE YOU A COPY. THANK YOU VERY MUCH. AND THE TWO ITEMS
22 THAT I DON'T HAVE THE TIME TO TALK TO WILL BE POSTED ON
23 LACOUNTYOBSERVER.COM. THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ZEV YAROSLAVSKY, CHAIRMAN:** THANK YOU, DR. CLAVREUL. SO THOSE
2 ITEMS THAT WE'VE JUST SPOKEN ON, OTHER THAN THE ONES THAT WERE
3 HELD BY BOARD MEMBERS, WE'RE READY TO VOTE ON?

4

5 **CLERK SACHI HAMAI:** RIGHT. CAN I JUST READ THEM FOR THE RECORD?

6

7 **ZEV YAROSLAVSKY, CHAIRMAN:** YOU CAN.

8

9 **CLERK SACHI HAMAI:** OKAY. ON ITEM S-1, WE'LL CONTINUE THIS TO
10 MARCH 20, 2012. ITEM NO. 1, 4, 5, 7, 11. ITEM NO. 13 WE WILL -
11 - EXCUSE ME, WE'RE HOLDING ITEM NO. 13, THERE'S A COUPLE OTHER
12 SPEAKERS. ITEM 14, 16, 19, 22, 27, 28, 32, 35, 38, 42 AND 43
13 WILL BE CONTINUED FOUR WEEKS. AND ITEM 45-A, THOSE ITEMS ARE
14 BEFORE YOU. SUPERVISOR KNABE MOVES. SUPERVISOR RIDLEY-THOMAS -
15 - SUPERVISOR ANTONOVICH SECONDS. WITHOUT OBJECTION, UNANIMOUS
16 VOTE.

17

18 **CLERK SACHI HAMAI:** THANK YOU. SUPERVISOR SUPERVISOR
19 ANTONOVICH, YOU'RE FIRST UP.

20

21 **SUP. ANTONOVICH:** I'D LIKE TO MOVE WE ADJOURN IN MEMORY, OUR
22 BOARD OF SUPERVISORS MEETING TODAY IN MEMORY OF WALTER
23 NOWAKOWSKI. WALTER PASSED AWAY ON JANUARY 15. HE WAS A WORLD
24 WAR II VETERAN SERVING WITH THE MERCHANT MARINES. HE'S THE
25 FATHER OF MY FORMER DEPUTY PAUL NOVAK. AND HE IS SURVIVED BY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HIS WIFE, MARGUERITE AND THEIR THREE CHILDREN, NANCY, DONNA,
2 LOIS, AND, I SAID, THEIR SON, PAUL. HENRY RIVAS, WHO PASSED
3 AWAY AT THE AGE OF 99, RESIDENT OF OUR COUNTY FOR 85 YEARS. HE
4 SERVED DURING WORLD WAR II. HE WAS PRESIDENT OF THE LOS
5 ANGELES SENIORS FEDERATION, SERVED AS A MEMBER OF THE LOS
6 ANGELES GRAND JURY AND WAS AN ACTIVE MEMBER OF ALL SAINTS
7 CATHOLIC CHURCH. HE LEAVES MY CLASSMATE, ROSEMARY, AND CAROL
8 ANN, SIX GRANDCHILDREN AND SEVEN GREAT GRANDCHILDREN. MY
9 CLASSMATE, WHO ALSO MARRIED MY CLASSMATE ATTORNEY BROTHER,
10 ROSY AND DAVID, THIS WAS HER FATHER. AND SHE WAS VERY PROUD OF
11 HIS SERVICE DURING WORLD WAR II. FRANCISCO JAVIAR RODRIGUEZ,
12 JR. WAS TRAGICALLY KILLED AT THE AGE OF 17. HE WAS THE GOALIE
13 FOR EL CAMINO REAL HIGH SCHOOL'S SOCCER TEAM. HE WAS SHOT TO
14 DEATH ON HIS FRONT LAWN WEDNESDAY EVENING AT HIS HOME AFTER
15 RETURNING FROM A SOCCER MATCH THAT DAY. HE WAS ONE OF THE TOP-
16 RANKED GOALIES IN THE SAN FERNANDO VALLEY. HE WAS AN ALL-
17 LEAGUE PLAYER. HE WAS PLANNING TO PLAY SOCCER FOR LOS ANGELES
18 MISSION COLLEGE BUT HAD RECEIVED OVERTURES FROM COACHES AT LOS
19 ANGELES HARBOR AND CERTAIN CERRITOS COLLEGES. ROY ASH PASSED
20 AWAY AT THE AGE OF 93. HE WAS COFOUNDER AND FORMER PRESIDENT
21 OF LITTON INDUSTRIES. HE SERVED AS THE DIRECTOR OF THE OFFICE
22 OF MANAGEMENT AND BUDGET IN THE 70S DURING PRESIDENT RICHARD
23 NIXON AND PRESIDENTS GERALD FORD'S ADMINISTRATIONS. HE WAS
24 ALSO THE CHIEF FINANCIAL OFFICER FOR HUGHES AIRCRAFT COMPANY.
25 BARBARA JEAN CAFFERTY. SHE WORKED FOR AUTOMATIC DATA



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROCESSING IN SAN DIMAS BEFORE SHE RETIRED. ACTIVE MEMBER OF
2 HOLY NAME OF MARY PARISH, AND INVOLVED IN THE CHURCH. JERRY
3 LEE COBLE, MEMBER OF THE POMONA FIRST BAPTIST CHURCH, MARINERS
4 CLASS. SERVED AS THE POMONA INNER CITIES HOMELESS MINISTRIES.
5 HE WAS AN EARLY MEMBER OF THE POMONA VALLEY TIMING
6 ASSOCIATION. THE LONGEST SURVIVING MEMBER OF THE POMONA VALLEY
7 CORVETTE ASSOCIATION AND MEMBER OF CAL-RODS. BRUCE JOSEPH
8 FOLEY, PASSED AWAY AT THE AGE OF 56. HE WAS A 43-YEAR RESIDENT
9 OF THE ANTELOPE VALLEY. DEPUTY THOMAS GERMAN PASSED AWAY AT
10 THE AGE OF 85. HE HAD JOINED THE DEPARTMENT IN 1957 AND
11 RETIRED FROM PATROL IN 1964. DEPUTY BARRY KING PASSED AWAY AT
12 THE AGE OF 72. HE WAS DIVISION CHIEF WITH THE LOS ANGELES
13 COUNTY SHERIFF'S DEPARTMENT. JAYNE FRANCES MORRIS, RESIDENT OF
14 THE ANTELOPE VALLEY FOR MORE THAN 60 YEARS. CECELIA PINK OF
15 GLENDORA. SHE WAS AN AVID VIOLINIST WHO PLAYED FOR THE
16 HIGHLAND HIGH MUSICALS, HIGH SCHOOL MUSICALS IN THE 70S AND
17 WAS INVOLVED IN THE COMMUNITY OF GLENDORA. RONALD THOMASON
18 SERVED IN THE UNITED STATES MARINE CORPS. DID TWO TOURS IN
19 VIETNAM. AFTER BEING HONORABLY DISCHARGED, HE WAS A DEPUTY FOR
20 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT FOR OVER 20 YEARS.
21 AND HE WORKED AS A PROCESS SERVER FOR THE LAS VEGAS POLICE
22 DEPARTMENT OUT OF CLARK COUNTY. EDWARD THORNBURG, DEPUTY,
23 PASSED AWAY AT THE AGE OF 91. HE JOINED THE DEPARTMENT IN 1947
24 AND HE RETIRED FROM THE NARCOTICS BUREAU IN 1975. DEPUTY JOHN
25 VOYLES PASSED AWAY AT THE AGE OF 64. HE JOINED THE DEPARTMENT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN 1975 AND RETIRED FROM COURT SERVICES IN 2004. AND JULIANNE
2 WISKERSON, RESIDENT IN THE ANTELOPE VALLEY. PASSED AWAY AT THE
3 AGE OF 90. SHE SERVED IN THE WOMEN'S ARMY AUXILIARY CORPS
4 DURING WORLD WAR II. SHE WAS A 66-YEAR RESIDENT OF THE
5 ANTELOPE VALLEY.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
8 ARE YOU HOLDING ANY ITEMS?

9

10 **SUP. ANTONOVICH:** THE ITEM 45-A.

11

12 **ZEY YAROSLAVSKY, CHAIRMAN:** WE HEARD IT. YOU WEREN'T HOLDING
13 IT. DO YOU WANT TO COME BACK TO IT?

14

15 **SUP. ANTONOVICH:** YEAH, WE'LL COME BACK.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT LET ME GO ON TO
18 SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNING MOTIONS? ARE YOU
19 HOLDING ANYTHING? SHE'S NOT. SUPERVISOR RIDLEY-THOMAS? HANG
20 ON. GO AHEAD.

21

22 **SUP. ANTONOVICH:** YOUR FIRST MISTAKE FOR 2012.

23

24 **SUP. MOLINA:** I'M SORRY. I WISH TO ADJOURN IN THE MEMORY OF
25 DIONISIO BOBADILLA, THE BELOVED FATHER OF EL MONTE CITY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MANAGER, RENE BOBADILLA. WE WANT TO SEND OUR DEEPEST
2 CONDOLENCES TO RENE AND HIS ENTIRE FAMILY. AND OF COURSE, I
3 WANT TO ADJOURN IN THE MEMORY OF BECKY DELGADO, THE BELOVED
4 DAUGHTER-IN-LAW OF LONGTIME COMMUNITY ACTIVIST, LUCILLE
5 DELGADO, WHO HAS BEEN ONE OF THE MOTHERS OF EAST L.A., AND
6 MANY OF OUR BOYLE HEIGHTS CIVIC ORGANIZATIONS, AS WELL. OVER
7 THE YEARS, SHE WORKED TIRELESSLY TO IMPROVE HER NEIGHBORHOOD,
8 ALONG WITH HER MOTHER-IN-LAW LUCY DELGADO AND NUMEROUS OTHER
9 LOCAL RESIDENCE RESIDENTS. SO WE EXTEND OUR HEARTFELT
10 CONDOLENCES TO BECKY AND HER ENTIRE FAMILY. THOSE TWO.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
13 SUPERVISOR RIDLEY-THOMAS.

14

15 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIR. PERMIT ME
16 TO ADJOURN IN MEMORY OF THE FOLLOWING FOUR INDIVIDUALS. SEIDA
17 HAIRABETI, BORN MAY 20, IN 1962 IN THE COUNTRY OF IRAN AND
18 PASSED ON DECEMBER 17 AT THE AGE OF 49. SHE MOVED TO LOS
19 ANGELES AT A YOUNG AGE AND BEGAN WORKING FOR THE LOS ANGELES
20 COUNTY OFFICE OF THE COUNTY COUNSEL IN 2002 AS A SUPPORT
21 ASSISTANT IN THE PROBATE DIVISION. SHE THEN TRANSFERRED TO THE
22 PROPERTY DIVISION IN 2007, WHERE SHE WAS INSTRUMENTAL IN CODE
23 ENFORCEMENT AND REGIONAL PLANNING MATTERS IN THE SECOND
24 DISTRICT. MISS ARABETI WAS A MEMBER OF THE BRETHREN CHURCH OF
25 GLENDALE AND A DEVOTED AND LOVING WIFE, MOTHER AND DAUGHTER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHE IS SURVIVED BY HER HUSBAND, SHA-HAN; HER DAUGHTER, ANNA;
2 AND MANY RELATIVES AND FRIENDS WHO WILL MISS HER DEARLY. LISA
3 VERONICA JOHNSON, MR. CHAIRMAN, BORN ON APRIL 24, 1962 IN LOS
4 ANGELES. SHE PASSED ON DECEMBER THE 27TH AT THE AGE OF 49. SHE
5 GRADUATED FROM INGLEWOOD HIGH SCHOOL IN 1981 AND STARTED
6 WORKING FOR THE CITY OF LOS ANGELES IN THE GENERAL SERVICES
7 DEPARTMENT IN 1989. SHE WAS A MEMBER OF THE TRUE FRIENDSHIP
8 MISSIONARY BAPTIST CHURCH AND WILL BE REMEMBERED AS A DEVOTED
9 AND LOVING FRIEND. SHE IS SURVIVED BY HER MOTHER, ELISE; HER
10 BROTHER, DONALD; HER SISTERS, MARILYN AND KATHLEEN; AND MANY
11 FRIENDS WHO WILL MISS HER DEARLY. HEWLETT HODGE. A NATIVE OF
12 TEXAS, BORN JULY 7, 1921, WHO PASSED HERE IN THE CITY OF LOS
13 ANGELES AT THE AGE OF 90. AND THAT WOULD HAVE BEEN ON JANUARY
14 5. HE MOVED TO THE LOS ANGELES AREA IN 1948 AND BEGAN WORKING
15 FOR THE CITY OF LOS ANGELES AS A GARAGE ATTENDANT. HE
16 CONTINUED HIS EDUCATION AT L.A. TRADE TECHNICAL COLLEGE AND
17 WAS PROMOTED AND BECAME THE FIRST AFRICAN-AMERICAN ELECTRICIAN
18 EMPLOYED BY THE CITY OF LOS ANGELES'S DEPARTMENT OF WATER AND
19 POWER. HE RETIRED IN 1989 AFTER 29 YEARS OF SERVICE. HE WAS AN
20 AVID GOLFER AND AN ACTIVE MEMBER OF TEE MASTERS GOLF CLUB. HE
21 WAS ALSO A MEMBER OF ANGEL CITY LODGE NO. 18 AND A MEMBER OF
22 THE NEW FRONTIER DEMOCRATIC CLUB. HE IS SURVIVED BY HIS WIFE,
23 WALTER-MAE; HIS SISTER, MARY; HIS DAUGHTER, PATRICIA; AND
24 GRANDCHILDREN, MICHAEL AND MONIQUE; AND A GREAT GRANDSON AND
25 MANY FRIENDS WHO WILL INDEED MISS HIM. AND FINALLY, MR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHAIRMAN, FRANCES ALINE MCCARTHY, BORN ON MAY 12, 1926 IN
2 MONTICELLO, ARKANSAS AND PASSED ON JANUARY 7 OF THIS YEAR AT
3 THE AGE OF 85. SHE MOVED TO LOS ANGELES AS A CHILD AND BECAME
4 A LICENSED REGISTERED NURSE. SHE WORKED AT THE LOS ANGELES
5 COUNTY GENERAL HOSPITAL AS IT WAS THEN CALLED FOR MANY YEARS,
6 20, TO BE PRECISE, AND EARNED A MASTER'S DEGREE IN URBAN
7 PLANNING FROM PEPPERDINE UNIVERSITY. AFTER RECEIVING HER
8 GRADUATE DEGREE, SHE WORKED WITH THE PROBATION DEPARTMENT
9 WHERE SHE SUPERVISED A STAFF OF OVER 300 EMPLOYEES AND RETIRED
10 AFTER SERVING OUR COUNTY FOR SOME 35 YEARS. MRS. MCCARTHY WAS
11 A DEVOTED MEMBER OF THE WESTMINSTER PRESBYTERIAN CHURCH, WHERE
12 SHE SANG IN THE CHURCH CHOIR FOR MANY YEARS. SHE IS SURVIVED
13 BY HER BROTHERS, EDWARD AND EUGENE; HER DAUGHTERS, LINDA,
14 HELEN AND GWENDOLYN; AND MANY RELATIVES AND FRIENDS WHO INDEED
15 MOURN HER PASSING. MR. CHAIRMAN, THAT CONCLUDES MY ADJOURNING
16 MOTIONS.

17
18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. WITHOUT OBJECTION,
19 UNANIMOUS VOTE. ARE YOU HOLDING ANYTHING, MARK?

20
21 **SUP. RIDLEY-THOMAS:** ITEM 2 IS THE EXTENT OF WHAT I NOTE THAT
22 I'M HOLDING, MR. CHAIRMAN. AND THAT RELATES TO THE FIRST FIVE
23 ITEM, IF YOU WANT TO MOVE FORWARD WITH THAT, I'M MORE THAN
24 PREPARED TO PROCEED WITH THAT. AS YOU KNOW, WE'VE GIVEN A LOT
25 OF ATTENTION TO THE MATTER OF FIRST FIVE EARLY EDUCATION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EARLY CHILDHOOD EDUCATION IS VITALLY IMPORTANT TO ALL OF US.
2 AND THE MATURATION PROCESS AND DEVELOPMENTAL ISSUES THAT
3 INFORM OR IMPACT THE LIVES OF ALL CHILDREN. THIS POTENTIALLY
4 HAS A VERY POSITIVE IMPACT ON LEARNING AND LONG-TERM OUTCOMES,
5 COGNITIVE SKILLS, EMOTIONAL SKILLS, SOCIAL SKILLS, ALL OF
6 THESE ARE IMPORTANT. THE MISSION OF FIRST FIVE, IS TO CAUSE
7 CHILDREN 0 TO 5 TO HAVE THE APPROPRIATE RESOURCES AND SUPPORT
8 THAT THEY WILL NEED TO BECOME PHYSICALLY AND EMOTIONALLY
9 HEALTHY, SAFE AND READY TO LEARN. YOU WANT TO ENGAGE IN A
10 YOUTH PREVENTION AGENDA OF SOME CONSEQUENCE, IT SEEMS TO ME IT
11 HAS TO START AT THIS LEVEL. SO, MR. CHAIRMAN, ALL OF US HAVE
12 BEEN VERY CONCERNED TO MOVE AN AGENDA FORWARD READY TO LEARN,
13 ONE THAT WE CONSIDER TO BE ACCOUNTABLE. AND WE WANT TO MAKE
14 SURE THAT THE APPROPRIATE DEPARTMENTS IN OUR COUNTY ARE IN
15 PLACE. AS THE LARGEST HEAD START PROGRAM GRANTEE IN THE NATION
16 AND AN IMPORTANT PARTNER IN MATTERS PERTAINING TO THE
17 DEVELOPMENT OF HIGH QUALITY, EARLY CHILDHOOD EDUCATION
18 WORKFORCE, IT SEEMS TO ME THAT THE LOS ANGELES COUNTY OFFICE
19 OF EDUCATION IS A CRITICAL RESOURCE TO OUR DEPARTMENT. WE KNOW
20 THAT. WE'VE HIRED A NEW SUPERINTENDENT THAT ALL OF US THINK
21 HAS GOTTEN OFF TO A VERY STRONG START. UNDERSCORING THAT
22 POINT, AND IN KEEPING WITH THE MISSION OF FIRST FIVE, TO CAUSE
23 CHILDREN TO BE AGAIN READY TO LEARN, WE THINK IT'S IMPERATIVE
24 TO HAVE L.A.C.O.E. CONTINUE IN ITS ROLE ON THE FIRST FIVE
25 COMMISSION AND TO BE INCLUSIVE OF THE OTHER DEPARTMENTS THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE KNOW TO BE IMPORTANT. I RECOGNIZE THE NEED FOR D.C.F.S. TO
2 PLAY AN IMPORTANT ROLE, THE DEPARTMENT OF CHILDREN AND FAMILY
3 SERVICES IS VITAL IN TERMS OF ITS INPUT. BUT I DON'T KNOW THAT
4 IT'S ONE OR THE OTHER. I THINK WE NEED ALL FOUR OF OUR
5 DEPARTMENTS: PUBLIC HEALTH, L.A.C.O.E., D.C.F.S. AND MENTAL
6 HEALTH AT THE TABLE. THE MOTION BEFORE US IS ONE THAT
7 ESSENTIALLY PRECLUDES THE EQUALITY THAT I THINK OUGHT TO BE IN
8 PLACE. WE KNOW THAT THERE'S AN EX OFFICIO STATUS THAT IS
9 ASSIGNED TO ONE OF THE OFFICES. AND I WISH TO SUGGEST THAT THE
10 MOTION THAT I PUT FORTH CALLS FOR A ROTATION SO THAT THERE IS
11 A SENSE IN WHICH EVERYONE CAN, CONSISTENT WITH THE ORDINANCES,
12 CONSISTENT WITH THE LAW, NOT EXPANDING THE BOARD, BUT
13 ESSENTIALLY SAYING THAT THESE FOUR ENTITIES: D.C.F.S.,
14 L.A.C.O.E., MENTAL HEALTH, PUBLIC HEALTH, BE AT THE TABLE ON A
15 ROTATIONAL BASIS. THE MOTION IS EXPLICIT IN THAT REGARD. AND I
16 WOULD URGE THE BOARD TO AMEND THE MOTION BEFORE US TOWARD
17 THAT, TO THAT EXTENT. AND I WOULD APPEAL TO THE BODY FOR A
18 SECOND.

19
20 **ZEY YAROSLAVSKY, CHAIRMAN:** OKAY, IS THERE A SECOND?

21
22 **SUP. RIDLEY-THOMAS:** ON THE AMENDMENT. OKAY, THERE'S A SECOND.
23 IS THERE ANY DISCUSSION ON THE AMENDMENT? I WOULD JUST ASK
24 THAT WE STICK WITH THE ORIGINAL MOTION THAT I PUT ON THE
25 AGENDA. D.C.F.S. HAS NOT BEEN PRESENT ON THAT COMMISSION SINCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ITS INCEPTION. IT NEEDS TO BE THERE. AND IT NEEDS TO BE A
2 VOTING MEMBER. THERE IS NO FIRST FIVE COMMISSION IN THE STATE
3 IN WHICH THE D.C.F.S. DEPARTMENT OR ITS COMPARABLE DEPARTMENT
4 IS NOT A VOTING MEMBER OF THAT COMMISSION. WE NEED TO DO THAT.
5 L.A.C.O.E. WILL HAVE EVERY OPPORTUNITY AND EVERY -- EVERY
6 OPPORTUNITY TO BE A PART OF THE DISCUSSION AS THEY HAVE BEEN
7 WITH THE EXCEPTION THAT THEY WON'T CAST A VOTE. TYPICALLY MOST
8 OF THE VOTES THERE ARE NOT DISPUTED. THEY COME TO CONSENSUS.
9 BUT THIS IS SOMETHING THAT CAME OUT OF THE AFTERMATH OF THE
10 ROSE REPORT. IT'S SOMETHING THAT WE SHOULD DO. AND SO I WOULD
11 ASK FOR AN AYE VOTE ON MY MOTION AND A NO VOTE ON MR. RIDLEY-
12 THOMAS'S AMENDMENT. MR. ANTONOVICH?

13

14 **SUP. ANTONOVICH:** IF THE AMENDMENT DOES NOT PASS, THEN I'M
15 GOING TO OFFER AN AMENDMENT THAT WE HAVE AN 11-MONTH
16 EVALUATION OF THE MOTION IF IT'S PASSED.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S FINE. I WOULD AGREE.

19

20 **SUP. MOLINA:** I HAVE A QUESTION. WHAT WOULD BE A COMPELLING
21 CONTRIBUTION THAT CHILDREN'S SERVICES SHOULD BE PARTICIPATING
22 IN THIS ROUNDTABLE ON FIRST FIVE?

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** FIRST FIVE IS RESPONSIBLE FOR
25 CHILDREN ZERO TO FIVE. THERE IS NO DEPARTMENT THAT IS MORE ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POINT ON CHILDREN ZERO TO FIVE -- WELL YOU ASKED ME A
2 QUESTION. IF YOU WANT ME TO ANSWER IT.

3

4 **SUP. MOLINA:** I UNDERSTAND. AND NOW THAT I GOT YOUR ANSWER, I
5 WOULD BEG TO --

6

7 **ZEY YAROSLAVSKY, CHAIRMAN:** WELL YOU DIDN'T GET MY ANSWER BUT I
8 GUESS YOU GOT ENOUGH. GO AHEAD.

9

10 **SUP. MOLINA:** OH, YOU DO HAVE MORE?

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** I DIDN'T THINK IT WAS A SERIOUS
13 QUESTION.

14

15 **SUP. MOLINA:** IT IS A SERIOUS QUESTION. BECAUSE I'M TRYING TO
16 UNDERSTAND WHAT THE CONTRIBUTION OF A DEPARTMENT THAT IS
17 BASICALLY RESPONSIBLE FOR CHILD ABUSE AND NEGLECT, BECAUSE
18 WE'RE STILL TRYING TO FIGURE OUT WHERE WELL-BEING IS IN THIS
19 DEPARTMENT. AND THAT'S ONE OF THE THINGS WE'RE STRUGGLING
20 WITH. BUT WHEN YOU LOOK AT THE RESPONSIBILITY OF THE
21 DEPARTMENT OF CHILDREN SERVICES, IT'S IN THOSE AREAS OF CHILD
22 ABUSE AND NEGLECT. SO IT'S HARD FOR ME TO UNDERSTAND THE KIND
23 OF CONTRIBUTION THAT THAT DEPARTMENT WOULD NECESSARILY BRING
24 IN THE FORMATION OF WELL-BEING OF BABIES ZERO TO FIVE. WHEN WE
25 LOOKED AT L.A.C.O.E., GRANTED, AGAIN, ALL OF THE DEPARTMENTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SHOULD STEP UP IN THE LEVEL OF EXPERTISE THAT THEY PROVIDE TO
2 FIRST FIVE, IT'S ABOUT THE EDUCATION OF CHILDREN. AND I THINK
3 THAT WHEN YOU LOOK AT A CHILD FROM ZERO TO FIVE, THERE ARE
4 MANY PEOPLE THAT SHOULD BE AT THE TABLE THAT ARE NOT. ONE OF
5 THEM, OF COURSE, IS THE HEALTH DEPARTMENT THAT IS NOT THERE.
6 BUT THERE ISN'T ANY COMPELLING REASON. AND IF THERE'S MORE OF
7 A COMPELLING REASON, IT'S TO HAVE L.A.C.O.E. AND EDUCATION
8 THERE BECAUSE OF THE WORK THAT THEY DO FOR PREPARING FOR
9 PRESCHOOL, FOR ALL THE CHILDCARE NEEDS OF THESE CHILDREN, AND
10 ALL OF IT, WHICH IS ALL PART OF WELL-BEING. SO IT'S HARD FOR
11 ME TO UNDERSTAND, JUST BECAUSE OTHER COUNTIES DO IT, I DON'T
12 KNOW WHAT THEIR RATIONALE IS. BUT I'M TRYING TO UNDERSTAND IT
13 HERE. I THINK THAT, AGAIN, L.A.C.O.E. SHOULD OFFER A LOT MORE
14 TO FIRST FIVE THAN THEY'VE DONE UP TO NOW. BUT THAT CERTAINLY
15 ISN'T A REASON TO SAY THAT THEY DON'T SERVE. BUT I CAN'T FIND
16 ANY MEANINGFUL EXPERTISE, MEANINGFUL EXPERTISE THAT THE
17 DEPARTMENT OF CHILDREN SERVICES COULD PROVIDE TO FIRST FIVE,
18 ZERO TO FIVE, IN A PRODUCTIVE MANNER. I DON'T KNOW WHAT
19 EXPERTISE THEY PROVIDE THAT THEY WOULD BRING TO THE TABLE IN
20 ORDER TO MAKE DECISIONS ABOUT THE WELL-BEING OF CHILDREN
21 BETWEEN ZERO AND FIVE.

22
23 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANYBODY ELSE? MR. KNABE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** I WOULD JUST ADD. I MEAN, I THINK THE ISSUE IS
2 THEY'RE NOT BEING REMOVED OTHER THAN AS A VOTING MEMBER.
3 THEY'RE STILL GOING TO BE AT THE TABLE. L.A.C.O.E. WILL BE EX
4 OFFICIO AS I UNDERSTAND IT, PER YOUR MOTION, IS THAT CORRECT?

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S CORRECT.

7

8 **SUP. MOLINA:** BUT YOU'RE ADDING ANOTHER VOTING MEMBER.

9

10 **SUP. KNABE:** PARDON ME?

11

12 **SUP. MOLINA:** YOU'RE ADDING ANOTHER COUNTY VOTING MEMBER.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S CORRECT.

15

16 **SUP. KNABE:** WELL YOU'RE REPLACING A COUNTY VOTING MEMBER.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS?

19

20 **SUP. MOLINA:** BUT THAT'S WHAT I'M SAYING. THEY DON'T BRING
21 ANYTHING TO ADD TO THE TABLE. THEY WILL BE AT THE TABLE. RIGHT
22 NOW WE HAVE THE COMMISSION ON CHILDREN SERVICES AT THE TABLE,
23 ALL RIGHT? AND ONE OF THE BIGGEST PROBLEMS THAT THEY HAVE HAD,
24 AND THEY'VE SAID IT VOCALLY CLEARLY AT FIRST FIVE MEETINGS IS
25 THAT THEY DON'T HAVE A VOTE. SO WHEN IT COMES TO THOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRESSING ISSUES OF THE DAY, THEY CAN MAKE THEIR COMMENTS, BUT
2 THEY DON'T HAVE A VOTE AT ALL. AND THAT'S WHAT I'M TRYING TO
3 UNDERSTAND. A VOTE IS A POWERFUL THING. WE ALL KNOW. WE SIT ON
4 THIS SIDE OF THE TABLE, RIGHT MR. PREVEN? AND SO A VOTE IS
5 CONSEQUENTLY VERY, VERY POWERFUL. HAVING A VOICE IS NOT AS
6 POWERFUL AS HAVING A VOTE WITH A VOICE. BUT, ANYWAY, SO THAT'S
7 WHY I'M SAYING. I DON'T THINK THEY BRING ANY MEANINGFUL
8 EXPERTISE. AND I THINK EDUCATION, L.A.C.O.E., WHILE AGAIN HAS
9 NOT DONE SO MAYBE TO THE EXTENT THAT THEY SHOULD, SHOULD DO
10 MORE, PARTICULARLY IN THE AREA OF DEVELOPMENT OF CHILDCARE AND
11 PRESCHOOL.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS?

14

15 **SUP. RIDLEY-THOMAS:** I THINK THIS IS A WORTHY DISCUSSION,
16 BECAUSE I THINK IT PUTS THE POLICY TRAJECTORY IN PERSPECTIVE,
17 NAMELY WHAT FIRST FIVE SHOULD BE DOING AND WHO SHOULD BE
18 ASSISTING IT IN ACCOMPLISHING ITS STATED GOALS AND OBJECTIVES.
19 THEREFORE, THERE IS A ROLE AND A RESPONSIBILITY THAT
20 L.A.C.O.E. HAS AND OUGHT TO FULFILL. THERE ARE PROS AND CONS
21 AS TO WHETHER OR NOT IT HAS DONE SO IN THE PAST. BUT I CAN
22 ASSURE YOU THE CURRENT SUPERINTENDENT, THAT IS TO SAY THE NEW
23 SUPERINTENDENT, HAS SAID THAT THIS IS A MATTER THAT HE WISHES
24 TO TAKE SERIOUSLY AND PERSONALLY, BE AT THE FIRST FIVE BOARD
25 MEETINGS TO MAKE SURE THAT THE OVERLAP WITH THE FIRST FIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AGENDA AND THE HEAD START AGENDA, AGAIN THE LARGEST HEAD START
2 PROGRAM IN THE ENTIRE NATION, IS FAR MORE COHERENT AND THEN
3 THEN MAKE SURE THAT THE OUTCOMES ARE WHAT CAN BE APPROPRIATELY
4 ACKNOWLEDGED AND/OR CELEBRATED. I THINK THIS IS VERY, VERY
5 IMPORTANT. ALSO DON'T WANT TO SEND THE MESSAGE THAT ONE
6 DEPARTMENT IS MORE IMPORTANT THAN THE OTHER. I THINK D.C.F.S.
7 HAS A ROLE TO PLAY, I THINK MENTAL HEALTH OBVIOUSLY HAS A ROLE
8 TO PLAY. PUBLIC HEALTH HAS A ROLE TO PLAY, I BELIEVE IT IS.
9 AND THEN FINALLY, THE ISSUE OF L.A.C.O.E. NO DIFFERENCE AM MY
10 INTENDING TO MAKE BUT TO MOVE THEM FROM THE VOTING SLOT,
11 INTRODUCES A DISINCENTIVE THAT I THINK IS PROBLEMATIC,
12 PARTICULARLY IF WE EXPECT MORE THAN LESS FROM THEM. THEREFORE
13 I APPEAL TO YOU TO SUPPORT THE MOTION TO GIVE A SENSE OF
14 EQUALITY TO ALL FOUR ENTITIES ON A ROTATIONAL BASIS AND SEE IF
15 IN FACT WE CAN'T GET MORE FROM THEM RATHER THAN LESS. THANK
16 YOU, MR. CHAIRMAN.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. CALL THE ROLL ON THE
19 AMENDMENT FIRST.

20

21 **CLERK SACHI HAMAI:** OKAY. SUPERVISOR MOLINA?

22

23 **SUP. MOLINA:** AYE.

24

25 **CLERK SACHI HAMAI:** SUPERVISOR RIDLEY-THOMAS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** AYE.

3

4 **CLERK SACHI HAMAI:** SUPERVISOR KNABE.

5

6 **SUP. KNABE:** NO.

7

8 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH.

9

10 **SUP. ANTONOVICH:** NO.

11

12 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** NO. NOW WE HAVE THE ITEM AS
15 AMENDED.

16

17 **SUP. ANTONOVICH:** AS AMENDED, THAT WE HAVE AN 11-MONTH
18 EVALUATION ON THIS.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** IN DECEMBER.

21

22 **CLERK SACHI HAMAI:** ON THE MAIN MOTION.

23

24 **SUP. ANTONOVICH:** I'D DO IT NOVEMBER, SO IT COMES BACK.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** NOVEMBER IS FINE. WHATEVER.

2

3 **SUP. RIDLEY-THOMAS:** SECOND.

4

5 **CLERK SACHI HAMAI:** NOVEMBER? OKAY. SUPERVISOR MOLINA?

6

7 **SUP. MOLINA:** AYE.

8

9 **CLERK SACHI HAMAI:** I'M SORRY, DID YOU SAY AYE? SUPERVISOR
10 RIDLEY-THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** AYE.

13

14 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

15

16 **SUP. KNABE:** AYE.

17

18 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

19

20 **SUP. ANTONOVICH:** AYE.

21

22 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY.

23

24 **SUP. KNABE:** AYE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** AYE. AND THE ORDINANCE IS THE
2 FIRST READING BEFORE US? THAT COVERED THE FIRST READING?

3

4 **ANDREA ORDIN, COUNSEL:** YES.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU. ALL RIGHT, THANK
7 YOU. MR. RIDLEY-THOMAS, ANYTHING ELSE? I HAVE ONE ADJOURNING
8 MOTION. I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
9 SHIRLEY G. LEVINE, FOUNDING HEAD OF SCHOOL AT THE ABRAHAM
10 JOSHUA HESCHEL DAY SCHOOL, WHO PASSED AWAY RECENTLY. SHE WAS A
11 DEDICATED LEADER, INSPIRATIONAL VISIONARY AND CONSUMMATE
12 EDUCATOR WHO LED THE HESCHEL DAY SCHOOL FROM ITS INCEPTION IN
13 1972 UNTIL 2003. A LEADER IN SECULAR AND JEWISH EDUCATION FOR
14 45 YEARS, SHE DEDICATED HER LIFE TO THE HESCHEL COMMUNITY FOR
15 MORE THAN THREE OF THOSE DECADES, ESTABLISHING HESCHEL AS A
16 NATIONAL LEADER AND MODEL IN JEWISH EDUCATION. ADMIRAL IN HER
17 PASSION FOR EXCELLENCE, NOTABLY FOR HER LOVE OF CHILDREN,
18 INSPIRATIONAL IN MENTORSHIP, SHE WILL BE DEEPLY MISSED BY ALL
19 WHOSE LIVES SHE TOUCHED. SHE IS SURVIVED BY HER HUSBAND OF 61
20 YEARS, ARNOLD; TWO SONS, MARK AND DARREN; AND A DAUGHTER,
21 MARCY; SIX GRANDCHILDREN; A SISTER, ARLENE SHAW; AND MANY
22 GRANDCHILDREN AND OTHER FAMILY MEMBERS. THAT'S MY ADJOURNING
23 MOTION. WITHOUT OBJECTION, UNANIMOUS VOTE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANDREA ORDIN:** EXCUSE ME, GO AHEAD WITH THAT AND THEN I HAVE A
2 CORRECTION.

3

4 **CLERK SACHI HAMAI:** MR. CHAIRMAN, I THINK AT THE END OF ITEM
5 NO. 2, YOU JUST ASKED COUNTY COUNSEL IF THE ORDINANCE WAS
6 BEING INTRODUCED. THE ORDINANCE IS NOT ON THE TABLE.

7

8 **ANDREA ORDIN:** IT'S STILL BEING ROUTED. WE WON'T HAVE IT UNTIL
9 NEXT WEEK. BUT THE MOTION PASSES AS IT IS.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, FINE. MR. KNABE.

12

13 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. I HAVE SEVERAL ADJOURNING
14 MOTIONS. FIRST OF ALL, TO ADJOURN IN MEMORY OF A VERY DEAR
15 FRIEND AND A CLOSE FAMILY FRIEND AND PERSONAL FRIEND. IT WAS
16 JACKIE CAMPBELL WHO PASSED AWAY ON THIS PAST SATURDAY. SHE WAS
17 84. SHE ATTENDED WILSON HIGH SCHOOL. VERY INVOLVED IN LOCAL
18 POLITICS. SHE WAS VERY ACTIVE IN RICK RACKERS, YOUNG
19 REPUBLICANS, G.O.P. REPUBLICAN WOMEN'S GROUPS, RAN MANY
20 CAMPAIGNS, INCLUDING MINE. SHE WAS FORMERLY WITH CAMPBELL &
21 CROW AND CAMPBELL & ASSOCIATES. SHE WAS TRULY LOVED AND
22 RESPECTED BY MANY. OUR THOUGHTS AND PRAYERS ARE WITH THE
23 FAMILY RIGHT NOW. SHE IS SURVIVED BY HER DAUGHTER, BONNIE AND
24 HER HUSBAND, MITCH; HER SON, JEFF AND HIS WIFE DEBBIE; FOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GRANDCHILDREN; ONE GREAT GRANDSON AND A BELOVED SISTER, CASS.

2 ALSO THAT WE ADJOURN IN MEMORY OF --

3

4 **SUP. ANTONOVICH:** I'D LIKE TO BE ON THAT, AS WELL. SHE WAS
5 INVOLVED IN MY CAMPAIGNS.

6

7 **SUP. KNABE:** ALSO THAT WE ADJOURN IN MEMORY OF DR. DON HESTER,
8 WELL-KNOWN ORTHOPEDIC SURGEON WHO WAS VERY PROUD OF HIS TIME
9 AS AN L.A. COUNTY LIFEGUARD, PASSED AWAY RECENTLY AT THE AGE
10 OF 85. SONS, JIM AND PETER, ARE ALSO FORMER COUNTY LIFEGUARDS.
11 HE MAINLY DID SURGERIES AT ST. JOHNS AND SANTA MONICA
12 HOSPITALS AND TEACHING AT U.C.L.A. BUT HE FOCUSED A GOOD
13 PORTION OF HIS CAREER AIDING THOSE WITH CEREBRAL PALSY,
14 TEACHING ORTHOPEDICS AT RANCHO LOS AMIGOS AND CHILDREN'S
15 HOSPITAL. HE IS SURVIVED BY HIS WIFE 36 YEARS, MARY; SONS,
16 JIM, PETER, AND THOMAS; THREE GRANDCHILDREN. HE WILL BE MISSED
17 BY MANY COLLEAGUES, FAMILY AND FRIENDS. ALSO WE ADJOURN IN
18 MEMORY OF FRANCES KOBATA, A CERRITOS RESIDENT. SHE IS SURVIVED
19 BY HER HUSBAND, ALLAN; TWO CHILDREN, MARK AND PATTI; FIVE
20 GRANDCHILDREN; TWO GREAT GRANDCHILDREN, AND MANY, MANY CLOSE
21 RELATIVES. ALSO THAT WE ADJOURN IN MEMORY OF DORIS
22 SCHNABLEGGER, WHO PASSED AWAY AT THE AGE OF 78. SHE REALLY
23 ENJOYED SPENDING TIME WITH HER FAMILY AND TRAVELING AND CARDS
24 AND DANCING AND THEATER AND A LOYAL SPORTS FAN. SHE IS
25 SURVIVED BY HER FOUR SONS, MARK, GREG, TIM, JOHN; TWO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 STEPSONS, RON AND GLEN; SEVEN GRANDCHILDREN; AND TWO GREAT
2 GRANDDAUGHTERS. ALSO WE ADJOURN IN MEMORY OF DAVID SCHULTZ,
3 LAKEWOOD RESIDENT, PASSED AWAY AT THE AGE OF 87. A LONGTIME,
4 AND ONE OF THE ORIGINATORS OF THE LONGTIME LAKEWOOD PAN
5 AMERICAN FESTIVAL AND WORKING IN THE FIREWORKS BOOTH AND
6 MAKING PANCAKES AT THE FIESTA. HE WILL BE MISSED BY MANY. HE
7 IS SURVIVED BY HIS WIFE OF 60 YEARS, VIVIAN; TWO CHILDREN; SIX
8 GRANDCHILDREN; AND SEVEN GREAT GRANDCHILDREN. FINALLY, THAT WE
9 ADJOURN IN MEMORY OF PHYLLIS WHITE, WHO PASSED AWAY NOVEMBER
10 23. SHE WAS 75 YEARS OLD. SHE LIVED IN BELLFLOWER DURING HER
11 MARRIED LIFE AND HAD THREE CHILDREN. SHE WAS INVOLVED WITH THE
12 WOMEN'S CLUB, SERVING AS ITS PRESIDENT AND DISTRICT PRESIDENT.
13 SHE IS SURVIVED BY HER TWO CHILDREN, CHERLYNN AND TIMOTHY; TWO
14 GRANDSONS; THREE GREAT GRANDSONS AND OTHER FAMILY MEMBERS. MR.
15 CHAIR, THOSE ARE MY ADJOURNMENTS.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.
18 ARE YOU HOLDING ANYTHING, DON?

19

20 **SUP. KNABE:** NO, I'M NOT. YES. LET'S GO BACK TO ITEM 9 AND 13.
21 WE HAVE MR. ALLEN KING ON ITEM 9? IS MR. KING IN THE AUDIENCE?
22 IS THERE ANYBODY ELSE WHO WANTS TO BE HEARD ON ITEM 9? NO,
23 YOU'RE DONE. MA'AM, DID YOU WANT TO BE HEARD ON ITEM 9? THAT'S
24 NEXT. ITEM 9 IS BEFORE US. NOBODY ON THE BOARD WANTS TO BE
25 HEARD? KNABE MOVES. I'LL SECOND. WITHOUT OBJECTION, UNANIMOUS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VOTE ON ITEM 9. ITEM 13. JACQUELINE CASTER AND KIM
2 BRETTSCHEIDER. COME ON UP.

3

4 **KIM BRETTSCHEIDER:** HI.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** HI, HOW ARE YOU?

7

8 **KIM BRETTSCHEIDER:** GOOD.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** IDENTIFY YOURSELF PLEASE FOR THE
11 RECORD.

12

13 **KIM BRETTSCHEIDER:** THANK YOU. I'M KIM BRETTSCHEIDER, AND I'M
14 THE STATE COORDINATOR OF THE CHILDREN'S DEFENSE FUND.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD TO HAVE YOU HERE. MS. CASTER.

17

18 **JACQUELINE:** HI, I'M JACQUELINE CASTER. I'M THE PRESIDENT AND
19 FOUNDER OF THE EVERY CHILD FOUNDATION.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WHICH ONE WANTS TO SPEAK
22 FIRST?

23

24 **KIM BRETTSCHEIDER:** SURE. SO CHILDREN'S DEFENSE FUND STRIVES
25 TO DISMANTLE THE CRADLE-TO-PRISON PIPELINE THAT EXISTS IN L.A.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY. AND WE ARE ADAMANT THAT S.B.81 IS A CRUCIAL STEP IN
2 DISMANTLING THIS PIPELINE. WITH POTENTIAL STATE CLOSURES FOR
3 OUR JUVENILE JUSTICE FACILITIES, THIS DECISION IS COMING AT
4 THE MOST CRUCIAL TIME. WE NEED TO MOVE AND MAKE SURE THAT OUR
5 YOUTH WHO ARE IN YOUTH FACILITIES LOCALLY ARE BEING TREATED
6 APPROPRIATELY AND MOST IMPORTANTLY THIS IS AN OPPORTUNITY FOR
7 FUNDING FOR THE STATE THAT WE'VE ALREADY BEEN APPROVED FOR.
8 AND THAT ALTHOUGH WE UNDERSTAND THE STATE IS IN A FISCAL
9 CRISIS, THIS FUNDING IS -- IT HAS BEEN SHOWN THAT OVER HISTORY
10 THAT OUR COUNTY DOLLARS HAVE BEEN PAID IN THE PAST. AND SO WE
11 EXPECT THIS FUNDING TO COME THROUGH. THIS FUNDING THAT WOULD
12 BE SPENT ALREADY TO REBUILD A FACILITY THAT IS ALREADY FALLING
13 APART. AND WE WANT TO SEE NEW FUNDING COME TO BUILD A FACILITY
14 THAT'S REHABILITATIVE AND THAT WILL LAST ANOTHER 50 YEARS. OUR
15 CURRENT CAMPS ARE NOT WORKING, AS EVIDENCED BY THE DEPARTMENT
16 OF JUSTICE INVOLVEMENT, THE EDUCATION LAWSUIT OF CHALLENGER,
17 THE CONSTANT ALLEGATIONS OF ABUSE, AND THE HIGH RECIDIVISM.
18 L.A. COUNTY'S CURRENT PROBATION CAMPS OFTEN SLEEP 100 CHILDREN
19 IN ONE ROOM, EVEN THOUGH THIS IS OUT OF LINE WITH VERY PROVEN
20 BEST PRACTICES. EVERY ASPECT OF THE LIVING ENVIRONMENT IS
21 DEVELOPMENTALLY INAPPROPRIATE AND INCREASES FIGHTING, IS A
22 TARGET FOR SAFETY CONCERNS, AND IS NOT CONDUCIVE TO THE
23 REHABILITATIVE PROGRAMS AND EDUCATION. NOT TO MENTION THAT 100
24 YOUTH SHARE OPEN SHOWERS, TOILETS IN PLAIN VIEW WITH NO TOILET
25 SEATS AND IN EVERY WAY ROBS ANY CHILD, NO MATTER WHAT THEY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAVE DONE WRONG, AND THESE ARE CHILDREN, NO MATTER WHAT THEY
2 HAVE DONE, IT ROBS THEM OF THEIR DIGNITY AND WE NEED TO MOVE
3 AWAY FROM THE PRACTICES THAT HAVE CREATED THESE EXTREMELY HIGH
4 RECIDIVISM RATES THAT WE HAVE IN L.A. COUNTY. THE NEW DESIGN
5 WOULD EFFECTIVELY PROVIDE ALL STAFF WITH NOT ONLY A HIGHER
6 LEVEL OF VISIBILITY FOR ALL AREAS USED BY MINORS BUT WOULD
7 ALSO CREATE PRIVATE MEETING SPACES FOR THINGS THAT ARE OBVIOUS
8 LIKE COUNSELING SESSIONS, MEDICAL EXAMS AND FAMILY SUPPORT
9 SERVICE MEETINGS. MOST IMPORTANTLY, AS WE WORK TO CREATE THIS
10 CAMP, WE NEED TO MAKE SURE THAT THERE IS A PUBLIC PRIVATE
11 PARTNERSHIP WITH TRUE AND MEANINGFUL COMMUNITY MEMBER AND
12 COMMUNITY GROUP INVOLVEMENT AND OUTSIDE EVALUATION AND
13 OVERSIGHT. THIS COLLABORATION AND OPENNESS WILL BE CRUCIAL TO
14 CREATING THE BEST ENVIRONMENT POSSIBLE FOR OUR L.A. YOUTH AND
15 THE ONES THAT ARE MOST IN NEED.

16
17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. JACQUELINE
18 CASTER?

19
20 **JACQUELINE CASTER:** OKAY. AS I SAID, I'M THE FOUNDER AND THE
21 PRESIDENT OF EVERYCHILD FOUNDATION. WE'RE A GRANT MAKING
22 ORGANIZATION SERVING LOS ANGELES CHILDREN AND WE URGE YOUR
23 SUPPORT FOR THIS MEASURE. APPROXIMATELY TWO YEARS AGO, I LED
24 AND ORGANIZED A TRIP TO KANSAS CITY, MISSOURI, TO SEE THE SEE
25 THE RENOWNED MISSOURI MODEL OF DETENTION. AND IT'S A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERAPEUTIC REHABILITATIVE SYSTEM WITH A SUSTAINED RECIDIVISM
2 RATE OF UNDER 9 PERCENT AND WITH ANNUAL OPERATION COSTS OF
3 \$44,000 PER YOUTH. ALONG ON THIS TRIP WERE MANY COUNTY
4 OFFICIALS, INCLUDING ALL OF YOUR JUSTICE DEPUTIES. AND WE WERE
5 WOWED BY WHAT WE SAW AND HAVE LEARNED THAT OTHER PLACES WHERE
6 THE MODEL HAS BEEN IMPLEMENTED, SUCH AS WASHINGTON, D.C.,
7 SANTA CLARA, AND NEW ORLEANS HAVE ALSO SEEN EXTRAORDINARY
8 RESULTS. THE SMALL COTTAGE MODEL THAT THEY PIONEERED, WHICH
9 WOULD SERVE AS AN INSPIRATION HERE FOR US IN LOS ANGELES IS
10 THE WAY OF THE FUTURE IN THE UNITED STATES. INSTEAD OF
11 WAREHOUSING KIDS AS OUR LARGE FACILITIES DO AND AS KIM JUST
12 DESCRIBED, IT ALLOWS THE CHANCE FOR STAFF TO DIRECTLY ADDRESS
13 UNDERLYING EMOTIONAL ISSUES IN A MORE INTIMATE ENVIRONMENT AND
14 PREVENTS A LOT OF THE NEGATIVE BEHAVIORS THAT IT'S BEEN PROVEN
15 THAT LARGE GROUPS, THE LARGE GROUP SETTING ENCOURAGES. THE
16 PHYSICAL ENVIRONMENT OF THE COTTAGE SYSTEM PLAYS A HUGE ROLE
17 BECAUSE IT ALLOWS KIDS TO BE KEPT IN SMALL GROUPS FOR
18 VIRTUALLY ALL THEIR ACTIVITIES. THE ARGUMENT FOR THIS MODEL IS
19 NOT ONLY IN A REDUCED RECIDIVISM AND REDUCED IN-CAMP VIOLENCE
20 EVERYWHERE IT'S BEEN INTRODUCED, BUT IN THE EXTRAORDINARILY
21 SAFER COMMUNITIES THAT COME AS A RESULT AND BENEFIT US ALL. ON
22 TOP OF THIS IS THE HUGE COST SAVINGS FROM LESS INCARCERATION
23 AND IN THE LONG TERM THE LOWER OPERATIONAL COSTS AS MISSOURI
24 HAS SEEN AND OTHER COMMUNITIES THAT HAVE IMPLEMENTED HAVE SEEN
25 AS WELL. LET ME JUST LEAVE YOU WITH THIS THOUGHT. IF YOU HAD A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHOICE TO SEND YOUR OWN CHILD TO THE CURRENT CAMP KILPATRICK
2 OR EVEN A RETROFITTED CAMP KILPATRICK WHERE THERE WOULD BE
3 PHYSICAL CONSTRAINTS ON RECONFIGURATION OR TO A MORE
4 PERSONALIZED MORE HOME-LIKE ENVIRONMENT, MORE THERAPEUTIC,
5 WITH LESS CAMP VIOLENCE AND FEWER LARGE GROUP THEATRICALS AND
6 WITH DOCUMENTED SUPERIOR RESULTS, WHAT WOULD YOU DO? THANK YOU
7 FOR YOUR TIME.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT. THIS ITEM,
10 SUPERVISOR ANTONOVICH HAS REQUESTED IT BE CONTINUED FOR TWO
11 WEEKS. WITHOUT OBJECTION, THAT WILL BE THE ORDER. NEXT ITEM.
12 ITEM A-6. WE HAVE ONE SPEAKER WISHES TO BE HEARD ON A-6, DAVID
13 CHAVEZ? MR. NAHHAS, I DIDN'T SEE YOUR NAME ON OUR CARDS. I
14 DIDN'T SEE YOU RAISE YOUR HAND. YOU GOT HERE AN HOUR AND 40
15 MINUTES AFTER THE MEETING STARTED. YOU DIDN'T SIGN UP. I'M
16 SORRY.

17

18 **JON NAHHAS:** PRIOR TO YOU CALLING FOR BOARD MEETING RULES?

19

20 **ZEV YAROSLAVSKY, CHAIRMAN:** DO WE HAVE ANY RECORD OF HIM
21 ASKING? MR. PREVEN? MR. CHAVEZ COME ON. MR. NAHHAS, YOU CAN
22 SPEAK ON PUBLIC COMMENT. IF YOU CONVINCED THE BOARD THAT WE
23 SHOULD RECONSIDER, I WILL BE HAPPY TO MOVE TO RECONSIDER. YOU
24 CAN BE HEARD ON THAT ITEM, WE'RE NOT LEAVING UNTIL WE HEAR
25 FROM YOU. ALL RIGHT. MR. CHAVEZ?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DAVID CHAVEZ:** ALL RIGHT. GOOD AFTERNOON, BOARD. MY NAME IS

3 DAVID CHAVEZ. I WORK WITH THE YOUTH JUSTICE COALITION, FREE

4 L.A. HIGH SCHOOL IN THE CITY OF INGLEWOOD. I'M A MOVEMENT

5 BUILDER AND I'M ALSO A RESIDENT OF LENNOX. AND SO I'M HERE TO

6 SPEAK UPON A-6 AROUND RE-ALIGNMENT. AS IT WAS SAID DURING

7 TODAY'S INVOCATION THAT YOU AS THE BOARD ARE GUARDIANS OF

8 PUBLIC INTEREST. AND I REALLY HOPE THAT YOU ALL BELIEVE THAT

9 YOU'RE GUARDIANS OF PUBLIC INTEREST BECAUSE I CERTAINLY DO AND

10 SO DO YOUR CONSTITUENTS. BECAUSE OF THIS, RE-ALIGNMENT IS A

11 MOMENTOUS OPPORTUNITY FOR US AS A COUNTY TO EITHER SUCCEED OR

12 CONTINUE TO FAIL OUR FORMERLY INCARCERATED MEMBERS OF THE

13 COUNTY AND THEIR FAMILIES. WE CAN INVEST IN REINTEGRATION

14 SERVICES, PREVENTATIVE PROGRAMS AND UTILIZE NON-INCARCERATION

15 ALTERNATIVE COURT SENTENCING, OR WE CAN CONTINUE TO HAVE AN

16 OVER 70 PERCENT RECIDIVISM RATE AND CONTINUE TO TURN OUR

17 ATTENTION AWAY FROM THE HUMAN RIGHTS ABUSES AND TORTURE

18 HAPPENING AT L.A. COUNTY JAIL. RE-ALIGNMENT IS INTENDED TO

19 ADDRESS STATE PRISON OVERCROWDING BY RELEASING PEOPLE IN THE

20 NONSERIOUS, NONVIOLENT, NONSEXUAL OFFENSES BACK TO THEIR

21 COUNTIES. YOU SUPERVISORS WERE TASKED TO DO WHAT THE STATE

22 COULDN'T DO, WHICH IS TO ADDRESS OUR OUTRAGEOUS INCARCERATION

23 RATE. SO FAR, YOU'VE SET A.B.109 MONEY TO THE SHERIFF'S

24 DEPARTMENT AND PROBATION DEPARTMENT, WITH LESS THAN 4 PERCENT

25 GOING TO HUMAN SERVICES, SPECIFICALLY HOUSING. NEXT WEEK YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALL ARE SCHEDULED TO DISCUSS ON DENYING OR APPROVING THE
2 PROPOSED JAIL EXPANSION, WHICH WOULD COST A TOTAL OF \$2.66
3 BILLION TO CREATE NEARLY 400 JAIL BEDS USING THE A.B.900 LEASE
4 REVENUE BONDS. NOW THESE BONDS ARE TECHNICALLY SUPPOSED TO BE
5 USED, AS YOU ALL KNOW, THESE REVENUE BONDS ARE SUPPOSED TO
6 CREATE PROFIT LIKE TOLL BRIDGES, TOLL ROADS, HOWEVER, JAILS
7 JUST SUCK MONEY OUT OF OUR COUNTY. FROM THE NUMEROUS LAWSUITS
8 THAT YOU ALL ARE VERY CURRENTLY AWARE OF AND ALSO OTHER
9 FINANCIAL COSTS. THE REAL REASON FOR USING THESE BONDS IS
10 BECAUSE NORMALLY SUCH PROJECTS WOULD NEED TO BE TAKEN TO A
11 VOTE. AND YOU ALL KNOW THAT YOUR CONSTITUENTS AND GENERAL
12 PUBLIC OPINION WOULD NOT SUPPORT THE PROJECT, AND MORE
13 IMPORTANTLY, THE STATE AND SHERIFF'S DEPARTMENTS KNOW THAT. SO
14 I ASK YOU AS SUPERVISORS TO ASK YOURSELVES HOW YOU WANT TO BE
15 REMEMBERED AROUND RE-ALIGNMENT. AS A BOARD THAT TRIED TO LEAD
16 THE STATE IN SUPPORTING THE REINTEGRATION OF FORMERLY
17 INCARCERATED COMMUNITY MEMBERS, REDUCING RECIDIVISM AND
18 BUILDING UP RE-ENTRY AND REINTEGRATION SERVICES HERE IN L.A.
19 COUNTY, OR AS A BOARD THAT SUPPORTED THE EXTENSION OF
20 POLICING, IMPRISONMENT, COUNTY DEBT, AND STOOD BEHIND A
21 SHERIFF'S DEPARTMENT WHOSE HUMAN RIGHTS VIOLATIONS AND
22 TORTUROUS TACTICS WERE KNOWN NATIONALLY. SO I'M HERE JUST TO
23 SAY THAT RE-ALIGNMENT IS A GREAT OPPORTUNITY, HOWEVER, THERE
24 NEEDS TO BE A REAL LOOK AT WHAT THE SHERIFF'S DEPARTMENT IS
25 DOING, WHAT THE PROBATION DEPARTMENT IS DOING. AND WE ALSO, ME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AS A CONSTITUENT AND DEFINITELY YOUR CONSTITUENTS IN ALL YOUR
2 DISTRICTS DO NOT WANT A NEW JAIL. WE DON'T NEED A NEW JAIL.
3 THERE'S SUPPOSEDLY 4,000 EMPTY BEDS INSIDE THE CURRENT JAIL
4 FACILITY THAT AREN'T BEING USED BECAUSE OF STAFFING. SO
5 THERE'S NO REASON TO BUILD A NEW JAIL HERE IN L.A. COUNTY.
6 WHILE OUR SCHOOLS ARE CLOSING, WHILE OTHER STUFF IS HAPPENING,
7 WE DEFINITELY NEED TO BE LOOKING AT THAT. SO ALSO I ASK
8 EVERYONE WATCHING ON T.V. TO PLEASE COME OUT NEXT WEEK TO COME
9 AND VOICE YOUR OPINION TO THE COUNTY SUPERVISORS ON HOW YOU
10 FEEL ABOUT THIS NEW JAIL PROPOSAL OF \$2.6 BILLION. THANK YOU
11 VERY MUCH.

12

13

14

15 >>**SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. WHO IS SPEAKING ON A-
16 6 FROM THE STAFF? MR. FUJIOKA?

17

18 **C.E.O. FUJIOKA:** WE'RE ALSO EXPECTING MARK DELGADO TO GIVE HIS
19 REGULAR UPDATE. LET ME START, THOUGH. ON JANUARY 12 WE ISSUED
20 A REPORT THAT PROVIDED INFORMATION ON THE STATUS OF THE 2011
21 PUBLIC SAFETY RE-ALIGNMENT, SPECIFICALLY A.B.109 AND THE
22 IMPACT ON L.A. COUNTY. THE INTENT OF THIS REPORT WAS TO
23 PROVIDE A PRELIMINARY OVERVIEW OF GOVERNOR BROWN'S PROPOSED
24 NOVEMBER 2012 BALLOT INITIATIVE. IT'S TITLED THE SCHOOLS AND
25 LOCAL PUBLIC SAFETY PROTECTION ACT OF 2012, WHICH WOULD ENACT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONSTITUTIONAL PROTECTIONS FOR THE 2011 PUBLIC SAFETY RE-
2 ALIGNMENT PROGRAM AND INCLUDING TEMPORARY TAX INCREASES TO
3 FUND EDUCATION. BUT ALSO TO PUT BEFORE THIS BOARD A REQUEST
4 FOR DIRECTION ON WHETHER OR NOT WE SHOULD WEIGH IN WITH THE
5 CALIFORNIA ASSOCIATION OF COUNTIES AS THEY CONSIDER GOVERNOR
6 BROWN'S REQUEST TO TAKE A SUPPORT POSITION ON HIS BALLOT
7 INITIATIVE. WE HAD A DISCUSSION WITH THE LEGISLATIVE STAFF
8 HERE IN THE COUNTY AND IT'S FELT THAT THIS ISSUE SHOULD BE
9 PRESENTED TO THE FULL BOARD FOR ITS CONSIDERATION. THAT'S
10 ESSENTIALLY MY -- I'M NOT GOING TO READ OUR REPORT, OUR
11 JANUARY 12 REPORT. ALL IT DOES IS SUMMARIZE THE INTENT OF
12 GOVERNOR BROWN'S PROPOSED INITIATIVE. BUT ALSO -- THERE'S
13 MARK. MARK CAN COME TO THE TABLE. MARK WAS ALSO -- I THINK
14 THIS IS ALSO A TIME JUST TO GIVE JUST KIND OF AN UPDATE ON
15 WHAT'S HAPPENING WITH A.B.109.

16

17 **MARK DELGADO:** GOOD AFTERNOON, BOARD OF SUPERVISORS, MARK
18 DELGADO WITH THE COUNTYWIDE CRIMINAL JUSTICE COORDINATION
19 COMMITTEE. THE PUBLIC SAFETY RE-ALIGNMENT TEAM CONTINUES TO
20 WORK ON A NUMBER OF DIFFERENT ISSUES RELATED TO THE
21 IMPLEMENTATION OF A.B.109. PER THE ACTION OF YOUR BOARD, I
22 THINK DECEMBER 20 MEETING, THE NEXT REPORT IS GOING TO BE
23 ISSUED IN FEBRUARY, WHICH WILL COVER THE TWO-MONTH PERIOD OF
24 DECEMBER 2011 AND JANUARY 2012.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

2

3 **C.E.O. FUJIOKA:** ONE ADDITIONAL ISSUE. I HAD MENTIONED TO YOU
4 THAT BACK IN THE FIRST WEEK OF JANUARY, MYSELF AND
5 REPRESENTATIVES FROM PROBATION DEPARTMENT AND THE SHERIFF'S
6 DEPARTMENT TRAVELED TO SACRAMENTO TO MEET WITH STAFF FROM
7 GOVERNOR BROWN'S OFFICE. WE TALKED ABOUT THE TWO PRINCIPAL
8 ISSUES RELATED TO THIS PROGRAM, AND THAT'S THE FACT THAT WE'RE
9 GETTING INDIVIDUALS WHO HAVE BEEN DESIGNATED AS MENTALLY
10 DISORDERED OFFENDERS IN THEIR PAST. ALTHOUGH THEY DON'T HAVE
11 THAT CURRENT DESIGNATION, WE HAD QUESTIONS REGARDING HOW THAT
12 DIAGNOSIS WAS REMOVED AND EVEN QUESTIONED THE FACT WHY WE'RE
13 EVEN RECEIVING INDIVIDUALS WHO HAVE EVER HAD THAT DIAGNOSIS.
14 WE HAVE ALSO TALKED TO THEM ABOUT INDIVIDUALS WHO, ALTHOUGH
15 THEIR LATEST OFFENSE MEETS THE NON, NON, NON CRITERIA, THEIR
16 CRIMINAL HISTORY CLEARLY DOES NOT MEET THE NON, NON, NON
17 CRITERIA. WHERE THERE'S MANY INSTANCES WHERE THEY HAVE VERY
18 EXTENSIVE CRIMINAL HISTORIES WITH MANY FELONIES THAT FAR
19 EXCEED THE NON, NON, NON CRITERIA. WE HAVE AT LEAST IN TALKING
20 WITH THE GOVERNOR'S STAFF, THERE WAS A WILLINGNESS TO LOOK AT
21 THE MENTALLY DISORDERED OFFENDER ISSUE. THERE WAS ALSO SOME
22 WILLINGNESS TO TALK ABOUT THE INDIVIDUALS WHO HAVE THAT
23 EXTENSIVE CRIMINAL BACKGROUND. IN GENERAL, OUR MEETING WITH
24 THE GOVERNOR'S STAFF I THOUGHT WAS VERY, VERY PRODUCTIVE. THEY
25 WERE VERY RESPONSIVE TO OUR NEEDS. WE TALKED ABOUT A NUMBER OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TECHNICAL CLEANUP ISSUES THAT HAVE TO GO FORWARD. THEY
2 RECOGNIZE THAT THIS PROGRAM IS EVOLVING AND THAT WE HAVE TO
3 WORK TOGETHER TO MAKE SURE IT RUNS AS SMOOTHLY AS POSSIBLE. WE
4 STILL CONTINUE TO HAVE SOME DIFFICULTIES IN GETTING
5 INFORMATION FROM THE VARIOUS CORRECTIONAL FACILITIES UP AND
6 DOWN THE STATE. HOWEVER, I NEED TO NOTE THAT WHEN THESE
7 PROBLEMS HAVE BEEN IDENTIFIED AND SHARED WITH THE STATE STAFF,
8 THEY HAVE BEEN RESPONSIVE IN MAKING OR CORRECTING -- TAKING
9 CORRECTIVE ACTIONS AS QUICKLY AS POSSIBLE. SO THE LAST NOTE ON
10 THIS AGENDA ITEM IS A DISCUSSION ON THE INITIATIVE AS I
11 INITIALLY PRESENTED. ARE THERE ANY QUESTIONS? GUESS NOT.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. ANY COMMENTS FROM
14 THE MEMBERS OF THE BOARD AT THIS POINT IN TIME? THIS IS
15 INFORMATIONAL ITEM I TAKE IT? RECEIVE AND FILE?

16

17 **C.E.O. FUJIOKA:** WELL, IT'S PRINCIPALLY AN INFORMATIONAL ITEM.
18 BUT THERE WAS A REQUEST FROM STAFF TO PUT THE MATTER BEFORE
19 THE BOARD ON THE POSITION WE'LL TAKE WITH C.S.A.C. ON THE
20 GOVERNOR'S INITIATIVE AS A COUNTY.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** I DON'T KNOW. I'LL JUST SPEAK FOR
23 MYSELF. I DON'T KNOW ENOUGH ABOUT THE GOVERNOR'S INITIATIVE IN
24 DETAIL AT THIS POINT TO MAKE, TO WEIGH IN. MR. KNABE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** UNTIL YOU GET THE WHOLE, WHAT'S THAT THE ATTORNEY
2 GENERAL HAS TO DO, I MEAN THEY HAVEN'T EVEN MADE AN ANALYSIS
3 YET. I THINK IT WOULD BE PREMATURE TO TAKE A POSITION.

4

5 **C.E.O. FUJIOKA:** OKAY. WE'LL GET THAT AND PROVIDE THE
6 INFORMATION THROUGH YOUR OFFICES, THEN.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. RIDLEY-THOMAS?

9

10 **SUP. RIDLEY-THOMAS:** I THINK WE WILL SOON ENOUGH RUN INTO SOME
11 DEADLINES. AND EITHER WE DECLARE OURSELVES PRO OR CON ON IT AT
12 LEAST IN CONCEPT. WE DON'T NECESSARILY HAVE TO LOCK IN. BUT
13 I'M PREPARED AT THE APPROPRIATE TIME TO SUGGEST THAT WE DO SO.
14 PARTICULARLY IN LIGHT OF THE FACT THAT WE HAVE NO ASSURANCES
15 WHICH ALL OF US HAVE MADE A POINT ABOUT, NAMELY, A COMMITMENT
16 WAS SUPPOSEDLY MADE TO MAKE COUNTIES WHOLE. AND TO THE EXTENT
17 THAT NO SUCH COMMITMENTS HAVE BEEN FORTHCOMING, I THINK THIS
18 IS THE RESPONSE ON THE PART OF THE EXECUTIVE BRANCH OF STATE
19 GOVERNMENT TO DO SO. WE ALL KNOW THAT UNLESS THERE'S A REVENUE
20 STREAM THAT APPEARS NEXT YEAR, THE WORST OF WHAT WE HAVE
21 IMAGINED REGARDING RE-ALIGNMENT FROM A FISCAL POINT OF VIEW
22 WILL BE OUR REALITY IN A PRACTICALLY NONNEGOTIABLE MANNER. AND
23 SO IT WOULD SEEM TO ME THAT WE CAN AND SHOULD EMBRACE THE
24 CONCEPT OF THE GOVERNOR'S INITIATIVES. IT IS ABOUT REVENUES
25 AND HOW WE WILL THEN BE ABLE TO GENERATE THEM. OTHERWISE, TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 QUOTE ONE OF THE MEMBERS OF THIS BODY, WE WILL EFFECTIVELY BE
2 LEFT HOLDING THE BAG. AND WE WILL BE FORCED TO MAKE MUCH MORE
3 DIFFICULT DECISIONS THAN WE HAVE ALREADY BEEN FORCED TO MAKE.
4 SO MR. CHAIRMAN, AT THE PROPER TIME, LET ME SUGGEST THAT I
5 THINK A MOTION OF THAT SORT WILL BE WARRANTED.

6

7 **C.E.O. FUJIOKA:** IF I MAY, I FORGOT TO ADD THIS ONE LAST POINT
8 THAT THE C.S.A.C. IS CONSIDERING PUTTING THIS MEASURE, THE
9 MEASURE BEING THE GOVERNOR'S INITIATIVE, ON THE BOARD OF
10 DIRECTORS AGENDA FOR FEBRUARY 23. THE 19TH OF THIS WEEK THE
11 C.S.A.C. EXECUTIVE COMMITTEE WILL MEET TO ALSO DISCUSS THIS
12 MATTER. SO ALTHOUGH A DECISION IS PROBABLY NOT NECESSARY
13 TODAY, BUT PRIOR TO THE FEBRUARY 23 MEETING IT WOULD BE --
14 THERE WOULD BE THE TIME TO MAKE A DECISION ON WHETHER OR NOT
15 WE TAKE A POSITION IN SUPPORT OR IN OPPOSITION OF THAT
16 INITIATIVE.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. KNABE.

19

20 **SUP. KNABE:** SINCE I WAS ON THAT PHONE CALL, THE REASON FOR THE
21 FEBRUARY 23 DATE IS TO HAVE THE ANALYSIS OF ALL THE DETAILS
22 BECAUSE NO ONE HAS SEEN THOSE DETAILS YET AND IT'S NOT BEEN
23 SCRUBBED BY ANYONE. AND THE REASON THEY EXTENDED IT OUT,
24 PUSHED IT OUT TO FEBRUARY 23 WAS THE ISSUE OF THE ANALYSIS AND



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 AT THAT TIME THEY SHOULD HAVE PLENTY OF TIME TO MAKE THE
2 DECISION IN FRONT OF AN ENTIRE BOARD OF DIRECTORS.

3

4 **C.E.O. FUJIOKA:** THEN WE'LL HAVE THAT SAME INFORMATION FOR YOU
5 PRIOR TO THAT DATE.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WITHOUT OBJECTION, WE'LL
8 RECEIVE AND FILE. WHAT ELSE DO WE HAVE ON THE AGENDA.

9

10 **CLERK SACHI HAMAI:** THAT'S IT AND PUBLIC COMMENT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** 45-A WAS PASSED. ANTONOVICH MOVES.
13 I'LL SECOND TO RECONSIDER IT. IS SEAN ROGAN AND HERE?

14

15 **SUP. ANTONOVICH:** WE NEED SEAN ROGAN. SEAN, SOME OF THE
16 QUESTIONS I HAVE RELATIVE TO 45-A, THAT'S GOING TO TRANSFER
17 EXISTING AFFORDABLE HOUSING ASSET FUNCTIONS AND POWERS FROM
18 THE DISSOLVED REDEVELOPMENT AGENCIES TO THE HOUSING AUTHORITY.
19 CAN WE STILL USE THE EXISTING \$17.5 MILLION IN INDUSTRY'S
20 AFFORDABLE HOUSING FUNDS FOR PROJECTS IF IT GOES BACK TO THE
21 TAXING AGENCIES?

22

23 **SEAN ROGAN:** WE ARE CURRENTLY WORKING WITH COUNTY COUNSEL ON
24 THE DETERMINATION OF THE CITY OF INDUSTRY FUNDS. CERTAINLY
25 IT'S MY OPINION THAT THE \$17.5 MILLION CITY OF INDUSTRY FUNDS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FALL OUTSIDE OF A.B.26 AND THE DISSOLUTION OF THE
2 REDEVELOPMENT AGENCIES. BUT THAT IS CERTAINLY AN ITEM OF GREAT
3 INTEREST TO ME. AND IT'S MY HOPE THAT THERE WILL BE SOME
4 CONCURRENCE THERE. WHICH OPINION?

5

6 **SUP. KNABE:** IS THAT YOUR LAWYERS? OUR LAWYERS? WHOSE OPINION
7 IS IT?

8

9 **ANDREA ORDIN:** AT THIS MOMENT, THERE IS NO FINAL OPINION. THERE
10 IS A TENTATIVE OPINION. BUT --

11

12 **SUP. KNABE:** SO IT'S JUST A FEEL GOOD OPINION THAT IT'S
13 OUTSIDE?

14

15 **ANDREA ORDIN:** WELL, I --

16

17 **SEAN ROGAN:** WHAT I WAS RESPONDING TO IS TO THE QUESTION, AND I
18 SAID THAT AT THIS POINT IN TIME THERE IS NOT AN OPINION FROM
19 COUNTY COUNSEL AS IT RELATES TO THE CITY OF INDUSTRY FUNDS.

20

21 **SUP. ANTONOVICH:** LET ME ASK BILL THIS. DOES C.D.C. BECOME THE
22 REDEVELOPMENT AGENCY, SUCCESSOR AGENCY?

23

24 **C.E.O. FUJIOKA:** THAT'S A DECISION THAT HAS TO BE MADE BY THIS
25 BOARD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** AND THIS IS A DECISION WE MADE AFTER FEBRUARY
3 OR AFTER APRIL DEPENDING ON THE --

4

5 **C.E.O. FUJIOKA:** WE HAVE COUNTY COUNSEL HERE. BUT IT IS MY
6 UNDERSTANDING YOU CAN MAKE THAT DECISION RIGHT NOW FOR C.D.C.
7 TO BE THE SUCCESSOR AGENCY. AND IN FACT, THAT WOULD BE STAFF'S
8 RECOMMENDATION AT THIS POINT IN TIME.

9

10 **SUP. ANTONOVICH:** IS THAT ISSUE ON THE AGENDA FOR NEXT WEEK?

11

12 **ANDREA ORDIN:** THAT'S WHAT WAS MY UNDERSTANDING THAT WE WOULD
13 BE GOING TO DO IT NEXT WEEK.

14

15 **SUP. ANTONOVICH:** AND THEN HOW IS THE AUDITOR AND
16 SUPERINTENDENT OF INSTRUCTION AND THEIR SPECIAL DISTRICT REPS,
17 HOW ARE THOSE APPOINTMENTS TO BE MADE TO THE OVERSIGHT
18 COMMITTEE?

19

20 **C.E.O. FUJIOKA:** THE PROCESS HAS NOT BEEN CLEARLY ESTABLISHED
21 AT THIS POINT. THAT'S A DISCUSSION THAT ALSO HAS TO BE HELD
22 WITH RESPECT TO THE APPOINTMENTS MADE BY THIS BOARD BUT ALSO
23 BY L.A.C.O.E., WHO THE BOARD HAS OVERSIGHT OF, OF COURSE. AND
24 THEN THE SPECIAL DISTRICT WHO ALSO HAS AN APPOINTMENT. WE'RE
25 SEEKING CLARIFICATION ON WHICH SPECIAL DISTRICT WILL HAVE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ABILITY OR THE AUTHORITY TO MAKE THAT APPOINTMENT BECAUSE THE
2 INFORMATION COMING FROM THE STATE CONTROLLER'S OFFICE HAS NOT
3 BEEN CLEAR ON THAT FACT.

4

5 **SUP. ANTONOVICH:** OKAY. AND THEN, SEAN, RELATIVE TO 45-A AND B,
6 IS THIS THE BEST WAY TO ENSURE THAT C.D.C. CONTINUES THE
7 AFFORDABLE HOUSING AND ECONOMIC DEVELOPMENT FUNCTIONS?

8

9 **SEAN ROGAN:** IT CERTAINLY IS A CONSIDERATION FOR POLICY. IF
10 YOU'RE ASKING ME FOR AN ALTERNATIVE, I WOULD SUGGEST LOOKING
11 AT THE FACT THAT BACK IN 1982 WITH THE FORMATION OF THE
12 COMMUNITY DEVELOPMENT COMMISSION, THE COMMISSION WAS ASSIGNED
13 CERTAIN REDEVELOPMENT, ECONOMIC DEVELOPMENT AND AFFORDABLE
14 HOUSING FUNCTIONS AND DUTIES AND RESPONSIBILITIES. AND FROM A
15 POLICY STANDPOINT, NOTWITHSTANDING WHAT MAY OCCUR WITH THE
16 DISSOLUTION OF THE REDEVELOPMENT AGENCY AND FOR CITY OF
17 INDUSTRY FUNDS, THAT IF THAT'S A FUNCTION THIS BOARD WISHES TO
18 CONTINUE, THEN RATHER THAN ASK FOR PROPOSALS FROM BOTH THE
19 C.E.O. AND THE C.D.C. FOR CONSIDERATION, YOU COULD LOOK AT
20 POTENTIALLY FUNDING THE C.D.C. IN A SIMILAR CAPACITY, LOOKING
21 TOWARDS THE POTENTIAL NET REVENUES THAT WOULD BE ACHIEVED
22 BASED ON THE DISSOLUTION OF THOSE REDEVELOPMENT AGENCIES.

23

24 **SUP. ANTONOVICH:** AND THE SUPERVISORS WHO REPRESENT THOSE AREAS
25 WITH REDEVELOPMENT AGENCIES, WE EACH APPOINT TWO MEMBERS TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE OVERSIGHT COMMITTEE. WHAT IS THE PROCESS FOR THOSE
2 APPOINTMENTS TO BE MADE? IS IT A BOARD MOTION? IS IT A
3 RECOMMENDATION TO THE C.D.C. WHO BRINGS FORTH THAT
4 RECOMMENDATION?

5

6 **SEAN ROGAN:** IF I MAY, AND I'LL ASK COUNTY COUNSEL TO ALSO
7 COMMENT. PER THE SUCCESSOR BOARD THE BOARD OF SUPERVISORS
8 WOULD HAVE ONE APPOINTMENT. ACTUALLY THERE'S TWO APPOINTMENTS,
9 ONE WOULD BE A PUBLIC APPOINTMENT AND ONE COULD BE A NONPUBLIC
10 APPOINTMENT. AND THE SUCCESSOR AGENCY BOARD, AS IT RELATES
11 SPECIFIC TO THE C.D.C. WOULD ALSO THEN INCLUDE THE
12 APPOINTMENTS FROM THE OTHER SCHOOL DISTRICTS AND OTHER TAXING
13 AGENCIES. BUT THE LEGISLATION DOESN'T SPECIFICALLY SPEAK TO
14 HOW ONE MAKES THOSE APPOINTMENTS OR WHETHER OR NOT IT'S DONE
15 BY RESOLUTION.

16

17 **SUP. ANTONOVICH:** AND A PUBLIC OFFICIAL --

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT WILL BE THE BOARD'S DECISION
20 ON HOW TO DO IT.

21

22 **ANDREA ORDIN:** YES.

23

24 **C.E.O. FUJIOKA:** YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND THE PUBLIC PUBLIC OFFICIAL, WE APPOINT
2 TWO EACH, ONE PUBLIC, ONE NOT PUBLIC. DOES THAT PUBLIC MEAN A
3 REPRESENTATIVE WHO IS EITHER AN ELECTED MEMBER OF A WATER
4 BOARD, A SCHOOL BOARD, A CITY COUNCIL OR ANY OTHER SPECIAL
5 ELECTED --

6

7 **C.E.O. FUJIOKA:** IF I MAY, SUPERVISOR, I WAS GOING TO SUGGEST
8 WITH RESPECT TO THIS ITEM HOW WE WOULD CONSTITUTE THE
9 OVERSIGHT COMMITTEES AND ALSO HOW WE WOULD ON A GO-FORWARD
10 BASIS IDENTIFY WHICH AGENCY WOULD HANDLE ECONOMIC DEVELOPMENT
11 FOR OUR COUNTY. I BELIEVE THAT WOULD REQUIRE -- BOTH WOULD
12 REQUIRE ADDITIONAL OR FURTHER DISCUSSION WITH THIS BOARD. I
13 THINK WE NEED TO -- IT'S SOMETHING THAT DOESN'T HAVE TO BE
14 ACTED ON TODAY.

15

16 **SUP. ANTONOVICH:** RIGHT.

17

18 **C.E.O. FUJIOKA:** BUT WE SHOULD TAKE THE TIME AND HAVE
19 DISCUSSION WITH THE ENTIRE BOARD ON BOTH THESE ISSUES.

20

21 **ANDREA ORDIN:** AND WE ALSO DO HAVE A MEMO THAT AT LEAST SETS
22 OUT THE STATUTORY SCHEME FOR APPOINTMENT OF THE VARIOUS
23 MEMBERS. AND YOU HAVE A MEMO THAT SETS OUT THAT SCHEME.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** DOES THE APPOINTEE HAVE TO RESIDE IN THE
2 JURISDICTION OF THAT PARTICULAR REDEVELOPMENT AGENCY OR JUST
3 BE A COUNTY RESIDENT?

4

5 **ANDREA ORDIN:** I DON'T BELIEVE OUR MEMO GOES INTO THAT
6 PROVISION. AND THAT WILL BE PART OF WHAT WE'RE GOING TO GET
7 FROM YOU.

8

9 **SUP. ANTONOVICH:** IF WE CAN CLARIFY THAT, BECAUSE IS IT THE
10 CASE OF A CONFLICT OF INTEREST FOR A PERSON WITHIN THE CITY TO
11 OVERSEE THEIR OWN REDEVELOPMENT AGENCY OR IS THAT REALLY A
12 PRODUCTIVE MEANS OF ENHANCING OVERSIGHT?

13

14 **C.E.O. FUJIOKA:** WE CAN REPORT BACK ON THAT ISSUE AS WE GO
15 FORWARD WITH THIS PROCESS. AS THE CHAIR HAD MENTIONED, THESE
16 POSITIONS WILL BE APPOINTED BY THE BOARD. AND WE JUST NEED A
17 LITTLE TIME TO PUT ALL THE PARAMETERS TOGETHER.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THE MOTION 45-A ASKS THE C.E.O. TO
20 COME BACK BY FEBRUARY 7 WITH A REPORT TO ADDRESS ALL OF THESE
21 ISSUES.

22

23 **SUP. ANTONOVICH:** OKAY, THAT'S GOOD. AND CAN A PERSON SERVE ON
24 MORE THAN ONE OVERSIGHT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** YES, SIR. UP TO FIVE.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** IF THEY'RE CRAZY. SUPERVISOR
4 MOLINA?

5

6 **SUP. MOLINA:** [OFF MIC.]

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'RE MIC ISN'T ON.

9

10 **SUP. MOLINA:** MY MIC ISN'T ON? STILL NOT ON? WE'VE BEEN ASKING
11 VARIOUS QUESTIONS AND I KNOW THAT THE C.E.O. IS PUTTING
12 TOGETHER THE GROUP THAT IS GOING TO START REVIEWING ALL OF
13 THAT. BUT IT'S SILENT IN SO MANY AREAS, AND WE NEED TO CREATE
14 A QUICK SET OF POLICIES AND PROCEDURES. BUT ON THE ISSUE WITH
15 REGARD TO THE CITY OF INDUSTRY HOUSING FUND, LET ME JUST ASK
16 THE QUESTION. THIS WAS A LEGAL SETTLEMENT, RIGHT?

17

18 **SEAN ROGAN:** THAT'S CORRECT.

19

20 **SUP. MOLINA:** SO I THINK -- AND I THINK COUNTY COUNSEL SHOULD
21 MAKE A DECISION AS SOON AS POSSIBLE. A LEGAL SETTLEMENT IS
22 LIKE A CONTRACT, CORRECT?

23

24 **SEAN ROGAN:** THAT'S CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** AND SO RIGHT NOW, AT LEAST FOR THE MONEY THAT WE
2 HAVE TODAY ON WHAT IS IT CALLED? WE WOULD BE ABLE TO KEEP THAT
3 BUT THAT DOESN'T PROVIDE ANY PROVISION AS TO HOW THE REST OF
4 IT WOULD BE PAID. EVEN THOUGH IT'S A SETTLEMENT I THINK WE
5 NEED TO FIND OUT CLEARLY FOR THE FUTURE IS IF THERE'S GOING TO
6 BE ANY HOUSING FUNDS WHATSOEVER, CORRECT?

7

8 **SEAN ROGAN:** THAT'S CORRECT.

9

10 **SUP. MOLINA:** SO THOSE ISSUES NEED TO BE ADDRESSED QUICKLY
11 BECAUSE IT EITHER IS OR IT ISN'T. ONE OF THE LARGEST UNKNOWNNS
12 IN THIS AS WE GO THROUGH THE PROCESS OF CREATING THESE
13 OVERSIGHT COMMITTEES AND HAVING OVERSIGHT RESPONSIBILITIES IS
14 TO MAKE A DETERMINATION IS WHAT IS REAL. WE KNOW THAT A BOND
15 IS REAL BECAUSE EVERYTHING WAS SIGNED AND WE OWE MONEY ON IT
16 AND WE HAVE TO MAKE PROVISIONS AS THE OVERSIGHT COMMITTEE TO
17 MAKE SURE THAT THAT'S PAID FOR. BUT THEN THE SECOND CATEGORY,
18 WHICH IS CONTRACTS, IS I THINK AN ELUSIVE ONE UNTIL WE DEFINE
19 IT. AND I THINK THERE ARE A GOOD MANY PEOPLE DEFINING IT FOR
20 US. CITIES WILL DEFINE IT FOR US BECAUSE THEY'RE GOING TO SEE,
21 WELL THAT'S A CONTRACT. I DID THIS WITH THIS AND SO ON. BUT I
22 THINK WE NEED TO GET AHEAD OF THE GAME AND START DEFINING AS
23 QUICKLY AS POSSIBLE WHAT IS A CONTRACT? AND MY ASSUMPTION IS
24 THAT A SETTLEMENT IS A CONTRACT. BUT THE SETTLEMENT WAS BASED
25 ON A STREAM OF REVENUE THAT NO LONGER EXISTS. SO IF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DETERMINATION IS BECAUSE IT WAS A SETTLEMENT WITH THE CITY OF
2 INDUSTRY FOR ABUSE OF POWER, DOES THE CITY OF INDUSTRY STILL
3 CONTINUE TO PAY OUT OF ITS GENERAL FUND FOR THAT PROVISION
4 EVEN THOUGH THERE'S NO -- SO ALL OF THESE DECISIONS HAVE TO BE
5 QUICKLY MADE I THINK SO THAT CITIES HAVE AN UNDERSTANDING OF
6 WHERE WE'RE GOING. SO MUCH OF IT IS UNDEFINED THAT IF WE DON'T
7 DEFINE IT FOR OURSELVES AND AS A MAJOR BENEFICIARY BESIDES THE
8 STATE AND THE SCHOOLS OF THE EXCESS FUNDS, WE NEED TO QUICKLY
9 START MAKING DETERMINATIONS AND LOOKING AT ALL OF THE WHAT IF'S
10 IN ANY CONTRACT. BECAUSE I THINK THAT'S GOING TO BE THE AREA
11 THAT IS GOING TO BE -- THERE'S GOING TO BE LITIGATION ALL OVER
12 THE PLACE. DEVELOPERS ARE GOING TO SAY "NO, I HAD A CONTRACT."
13 EVERYBODY'S GOING TO STEP IN AND SAY THAT THEY HAD SOME LEVEL
14 OF CONTRACT AS TO WHEN WE'RE GOING TO FIND IT VALID OR NOT.
15 AND IT'S MY UNDERSTANDING THAT THE STEERING COMMITTEE -- AND I
16 DON'T KNOW -- WHEN IT MAKES A DETERMINATION -- AND I THINK
17 THAT'S ONE OF THE LARGER ISSUES -- IS THAT WHO PAYS FOR THE
18 LEGAL FEES TO CARRY OUT ALL OF THIS WORK? I MEAN, SO IS IT THE
19 CITY, THE JURISDICTION OF THE CITY OR THE COUNTY? IF WE'RE
20 GOING TO INVEST, IF WE'RE GOING TO BE DEFENDING THESE
21 LAWSUITS, OR ARE WE GOING TO BE INVOLVED IN THESE LAWSUITS,
22 WHERE DOES THIS MONEY COME FROM? THERE'S A LIMITATION OF WHAT
23 YOU CAN TAKE OUT OF THE ONGOING STREAM OF MONEY OF THE 5
24 PERCENT FOR ADMINISTRATIVE COSTS AND I GUESS 3 PERCENT
25 THEREAFTER. SO THESE QUESTIONS -- AND, BILL, IT'S ALMOST LIKE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU HAVE TO SIT DOWN AND THINK ABOUT ALL OF THE KINDS OF
2 POTENTIAL QUESTIONS THAT ARE GOING TO COME UP BECAUSE I THINK
3 THAT SOME OF THE BIGGEST ARGUMENTS ARE GOING TO BE UNDER THE
4 SECOND COMPONENT, WHICH IS THE CONTRACT PROVISION AS TO WHAT
5 CONSTITUTES A --

6

7 **C.E.O. FUJIOKA:** I AGREE.

8

9 **SUP. MOLINA:** CONTRACT AND AT WHAT POINT IN TIME? I MEAN, FOR
10 EXAMPLE, ON THE HOUSING ONE, BECAUSE IT'S TO MY BENEFIT, I
11 THINK THEY VIOLATED THE LAW, WE HAVE A JUDGMENT. THEY
12 NEGOTIATED A SETTLEMENT. THEY SIGNED THE CONTRACT. AND SO DID
13 THE C.R.A. SIGN IT OR DID THE CITY SIGN IT? IT'S MY
14 UNDERSTANDING THE CITY DID. SO IS THE CITY HELD LIABLE? THOSE
15 ARE A LOT OF THE QUESTIONS THAT NEED TO BE ANSWERED AS QUICKLY
16 AS POSSIBLE. AND WHILE I KNOW THERE'S A LOT OF BILLS UP THERE
17 TO SLOW IT DOWN, AND DO ALL KINDS OF THINGS, I THINK AT THE
18 END OF THE DAY WE NEED TO BE RUNNING AHEAD OF IT. BECAUSE
19 SINCE WE ARE A MAJOR BENEFICIARY, WE NEED TO KNOW WHAT'S REAL
20 AND WHAT'S NOT REAL IN EACH OF OUR CITIES AND CERTAINLY THE
21 CITY OF L.A. AND THIS WHOLE CONTRACTS PROVISION IS THE PART
22 THAT I THINK THAT IF WE DON'T DEFINE QUICKLY AS TO WHAT THE
23 PARAMETERS OF A CONTRACT -- BECAUSE EVEN THOUGH THE
24 LEGISLATION SAYS IT, IT'S NOT CLEAR WHAT IT'S SAYING. AND THEN
25 WHEN THERE IS LIABILITY TO THOSE CONTRACTS, WHERE'S THE LEGAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEFENSE AND THE ABILITY TO EVEN FILE A LAWSUIT? SO I MEAN I
2 SEE IT THAT WAY. I SEE IT AS THE CITY OF INDUSTRY OWING US
3 THAT MONEY. BUT I MEAN THAT'S MY POINT OF VIEW. BUT I THINK
4 THAT IF WE'RE GOING TO GO TO THE CITY OF INDUSTRY AND CLAIM
5 THAT MONEY, WE'RE GOING TO HAVE TO HAVE A VERY STRONG LEGAL
6 OPINION ON OUR SIDE OF THAT TO BE ABLE TO DO THAT.

7

8 **C.E.O. FUJIOKA:** AS YOU KNOW, WE'VE PUT A TASKFORCE TOGETHER
9 COMPRISED OF COUNTY COUNSEL, AUDITOR-CONTROLLER, MY OFFICE.
10 WE'RE ALSO WORKING WITH SEAN. OUR AUDITOR-CONTROLLER, WENDY
11 WATANABE, HAS BEEN EXTREMELY DILIGENT IN PURSUING HER
12 RESPONSIBILITIES RELATING TO AUDITING THE 71 R.D.A.'S IN THE
13 COUNTY. ONE OBSTACLE WE HAVE IS THAT THE STATE HAS NOT CLEARLY
14 DEFINED THE AUDIT PARAMETERS. WENDY HAS BEEN WORKING WITH
15 AUDITOR-CONTROLLERS UP AND DOWN THE STATE TO PUSH THE STATE
16 CONTROLLER TO ISSUE THOSE PARAMETERS, OR AT LEAST GUIDELINES
17 AND INSTRUCTIONS ON HOW THE AUDIT SHOULD BE CONDUCTED. THE
18 LEGISLATION IS VAGUE IN SEVERAL AREAS. AND WE'RE ALSO LOOKING
19 AT BRINGING ON REDEVELOPMENT EXPERTS AND ALSO LEGAL EXPERTS
20 WHO HAVE A REDEVELOPMENT BACKGROUND TO HELP US WITH THIS
21 ENDEAVOR BECAUSE IT'S GOING TO BE HIGHLY TECHNICAL, VERY
22 COMPLICATED AND VERY TIME CONSUMING. SO WE'RE APPROACHING THIS
23 IN A VERY CONCERTED EFFORT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** WELL I'M GLAD IT'S A CONCERTED EFFORT. BUT I
2 THINK WE NEED TO RUN AHEAD OF IT.

3

4 **C.E.O. FUJIOKA:** I AGREE.

5

6 **SUP. MOLINA:** BECAUSE I THINK ONE THING THAT'S NOT GOING TO
7 CHANGE IS THE TIMELINE. THESE DEADLINES DON'T SEEM TO BE
8 CHANGING. THERE'S A LOT OF LEGISLATION, A LOT OF TALK ABOUT
9 IT. BUT AT THE END OF THE DAY IT NEEDS TO BE DONE. I KNOW THAT
10 WENDY NEEDS PARAMETERS FOR AUDITS, BUT AT THE SAME TIME, I
11 THINK EVERYBODY JUST WANTS TO KNOW HOW MUCH IS THIS AGENCY ON
12 THE HOOK FOR?

13

14 **C.E.O. FUJIOKA:** I AGREE.

15

16 **SUP. MOLINA:** WHAT IS THE BONDS THAT THEY OWE? AND HOW MUCH IS
17 IT? AND WHAT IS THE PAYMENT? WHAT IS THE -- AGAIN, SO THERE'S
18 A HEAD START THAT COULD BE MADE JUST GATHERING THE
19 INFORMATION, THE CONTRACTS, AND CERTAINLY THEIR ASSETS, THEIR
20 PROPERTIES.

21

22 **C.E.O. FUJIOKA:** WHICH SHE HAS STARTED, I DON'T WANT TO LEAVE
23 THE IMPRESSION THAT ANYONE, ESPECIALLY OUR AUDITOR CONTROLLER,
24 IS WAITING. HER STAFF HAS ALREADY STARTED TO IDENTIFY THE
25 CONTRACTS, THE CURRENT BOND OBLIGATIONS, THE PROJECTS,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EVERYTHING. SHE'S PUTTING THEM IN APPROPRIATE CATEGORIES TO AT
2 LEAST GET EVERYTHING, TO GET STARTED. NO ONE'S WAITING.

3

4 **SUP. MOLINA:** YEAH. BECAUSE THAT'S WHAT I'M SAYING. THERE
5 SHOULD BE SOMETHING. I KNOW THAT A LOT OF IT -- BUT IF WE
6 WAIT, ONE OF THE THINGS WE KNOW LIKE WE DID WITH A.B.109 IS
7 THAT IF WE WAIT FOR THE STATE TO GIVE US ALL THE DETAILS, THE
8 DEADLINE WILL COME BEFORE THOSE DETAILS ARRIVE. I THINK WE'RE
9 STILL TRYING TO SORT OUT THE DETAILS OF 109. AND IT'S BEEN IN
10 PLACE SINCE OCTOBER.

11

12 **C.E.O. FUJIOKA:** I AGREE WITH YOU.

13

14 **SUP. ANTONOVICH:** JUST ONE QUESTION. IN THE MOTION, IT DOESN'T
15 STATE THE PROCESS FOR THE SUPERVISORS TO MAKE THE APPOINTMENT.
16 IT ONLY MENTIONS THE AUDITOR-CONTROLLER, COUNTY SUPERINTENDENT
17 OF INSTRUCTION, SPECIAL DISTRICT. SO THAT SHOULD BE INCLUDED.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** WHERE ARE YOU LOOKING?

20

21 **SUP. MOLINA:** IT'S ACTUALLY SILNET IN THAT AREA. IT JUST SORT
22 OF SAYS ONE COUNTY.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OBVIOUSLY THE REPORT IS TO -- I'M
25 SORRY, NOT TO QUIBBLE ABOUT IT, BUT IT'S DIRECT THE C.E.O., IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONJUNCTION WITH THE AUDITOR-CONTROLLER AND COUNTY
2 SUPERINTENDENT OF EDUCATION AND ALL SPECIAL DISTRICT
3 REPRESENTATIVES WILL HAVE TO MAKE AN APPOINTMENT UNDER THE
4 TERMS OF A.B.X126 TO REPORT BACK TO THE BOARD OF SUPERVISORS.
5 AND WHAT I ASSUMED WAS WHEN IT REPORTS BACK TO THE BOARD OF
6 SUPERVISORS, THAT'S WHEN WE WOULD WEIGH IN. BUT IF YOU WANTED
7 TO ADD THAT, IT'S UNDERSTOOD.

8

9 **C.E.O. FUJIOKA:** UNDERSTOOD.

10

11 **ZEY YAROSLAVSKY, CHAIRMAN:** THE BOARD IS GOING TO MAKE THE
12 DECISION ON ALL OF THESE. WE'VE ASKED THEM TO COME BACK WITH
13 SOME INPUT. AND THEN WE WILL MAKE A FINAL DETERMINATION. BUT
14 THAT WAS MY INTENT. I APOLOGIZE IT WASN'T CLEAR. BUT LET THE
15 RECORD REFLECT THAT THAT'S THE INTENT. OKAY. ALL RIGHT.
16 ANYTHING ELSE ON ITEM 45-A? IF NOT, MOVED BY KNABE. OR I'LL
17 MOVE IT. RIDLEY-THOMAS WILL SECOND IT. SINCE WE MOVED IT AND
18 SECONDED IT IN THE FIRST PLACE. WITHOUT OBJECTION, UNANIMOUS
19 VOTE. NOW WHAT DO WE HAVE? PUBLIC COMMENT? OKAY. CAN I HAVE
20 THE CARDS ON THAT? OH YES. WE HAVE THE ORDINANCE. BEFORE WE
21 GET TO PUBLIC COMMENT. SACHI WILL READ THE ORDINANCE ON NO. 2.
22 THANK YOU. WE DO? OKAY. SO KNABE MOVES, I'LL SECOND,
23 RECONSIDERATION OF ITEM 2 FOR THE PURPOSE OF READING IN THE
24 ORDINANCE. GO AHEAD.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** WE'RE ON ITEM NO. 2. AND THIS IS A SHORT
2 TITLE FOR THE ORDINANCE. THIS IS AN ORDINANCE AMENDING TITLE
3 3, ADVISORIES, COMMISSIONS, COMMITTEES OF THE LOS ANGELES
4 COUNTY CODE CHAPTER 3.72 RELATING TO THE LOS ANGELES COUNTY
5 CHILDREN AND FAMILIES FIRST PROPOSITION 10 COMMISSION. THE
6 AMENDMENTS CHANGE THE COMPOSITION OF THE COMMISSION, ADD AND
7 AMEND THE COMMISSION'S DUTIES, AND THE PERMITS THE COMMISSION
8 TO CONTRACT WITH THE COUNTY FOR CERTAIN TYPES OF SERVICES.

9

10 **ZEY YAROSLAVSKY, CHAIRMAN:** OKAY. SO THE ITEM IS NOW BEFORE US?
11 THE ITEM IS ORIGINALLY AMENDED BY SUPERVISOR ANTONOVICH TO
12 HAVE A REVIEW IN 11 MONTHS. AND THE RELATED ORDINANCE. ALL
13 RIGHT. MOVED BY KNABE. SECONDED BY RIDLEY-THOMAS. WITHOUT
14 OBJECTION, UNANIMOUS VOTE. OKAY. NOW PUBLIC COMMENT. THANK YOU
15 TO COUNTY COUNSEL FOR --

16

17 **ANDREA ORDIN:** FOR EXPEDITING. YOU'RE WELCOME.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S NOT EXACTLY THE WAY I WOULD
20 HAVE PUT IT BUT I'LL ACCEPT YOUR NOMENCLATURE. ARNOLD SACHS.
21 ANTONIA RAMIREZ. IRENE PANG. AND ERIC PREVEN. AND THEN JOHN
22 NAHHAS. SO YOU CAN HAVE THE FIRST FOUR. MR. SACHS IS FIRST.

23

24 **ERIC PREVEN:** HELLO.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU'RE NOT MR. SACHS. ARNOLD SACHS
2 IS FIRST.

3

4 **ERIC PREVEN:** OH, MY COLLEAGUE? ABSOLUTELY.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR COLLEAGUE. MR. SACHS, YOU'RE
7 ON. TWO MINUTES. IS THE CLOCK ON?

8

9 **ARNOLD SACHS:** SINCE OUR TIME IS LIMITED BECAUSE OF THE ABILITY
10 -- THE PUBLIC WHO SHOW UP DON'T HAVE THE ABILITY TO SPEAK ON
11 HELD ITEMS ANYMORE. YOU HAVE BASICALLY TURNED US INTO PEOPLE
12 WHO SHOW UP AND PEOPLE WHO DON'T SHOW UP. PEOPLE WHO DON'T
13 SHOW UP ARE GIVEN MORE TIME TO SPEAK ON ITEMS THAT ARE HELD
14 AND PEOPLE WHO DO SHOW UP ARE GIVEN NO OPPORTUNITY TO SPEAK ON
15 ITEMS THAT ARE HELD BECAUSE WE DON'T GET TO HEAR ANY MORE
16 REPORTS. WE DON'T GET TO HEAR ANY DISCUSSION. WE NEED TO GO.
17 YOUR TIME IS UP. THAT'S YOUR TIME. SO LET'S TALK A LITTLE BIT
18 ABOUT THIS A.B.109 REPORT. AND SUPERVISOR RIDLEY-THOMAS SAID A
19 REVENUE STREAM. AND MS. MOLINA MENTIONED THAT A.B.109 HAS BEEN
20 IN EFFECT SINCE OCTOBER 2011. SO IN REFERENCE TO YOUR REVENUE
21 STREAM, GO METRO. IN REFERENCE TO YOUR BEING IN EFFECT SINCE
22 OCTOBER 2011, I'M SURPRISED YOU DIDN'T BRING UP ANY OF THE
23 ADJUSTMENTS THAT THE COUNTY HAS MADE ON THE RELEASE OF COUNTY
24 PRISONERS THAT HAD BEEN GOING ON SINCE 2,000 AND, WHAT? 6, 5?
25 ACCORDING TO THE L.A. TIMES IT'S 150,000 PRISONERS HAVE BEEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RELEASED, 30,000 A YEAR. AND I'M ALSO SURPRISED THAT NOBODY'S
2 MENTIONED THAT THIS A.B.2,000, A.B.109 WAS BROUGHT ABOUT
3 BECAUSE OF A COURT ORDER TO REDUCE PRISON OVERCROWDING BY THE
4 STATE. SO BASED ON THE FACT THAT YOU'VE ALL HAD SUCH WONDERFUL
5 RESULTS WITH YOUR INPUT, WHERE WERE YOUR SUGGESTIONS? LIKE
6 SUPERVISOR ANTONOVICH MENTIONING HOW DYSFUNCTIONAL THE
7 GOVERNOR IS, BUT NEVER MENTIONING HOW DYSFUNCTIONAL THE
8 LEGISLATURE IS AND THE FACT THAT A MINORITY CAN CONTROL A
9 MAJORITY BECAUSE OF THE TWO-THIRDS RULE. BUT THAT'S HOW THAT
10 GOES. ANYWAY -- THANK YOU, SIR.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONIA RAMIREZ.

13

14 **ANTONIA RAMIREZ:** THANK YOU. ARREST, JAIL AND DEPORT THESE
15 CRIMINAL ILLEGAL GANG BANGING CHONGOS. THEY ARE THE FOLLOWING.
16 FELONIOUS CHONGOS FROM EL SALVADOR, JUNKIES COMMITTING
17 MEDICARE FRAUD AND WHO OVERSEE A MINOR, ADRIENNE, WHO ATTENDS
18 NIMITZ JUNIOR HIGH SCHOOL. THEY ARE MARIA AND MANUEL CRUZ, WHO
19 LIVE AT 3741-1/2 EAST 55TH STREET, MAYWOOD, CALIFORNIA, 90270.
20 THE OTHER IS VALERIE JIMINEZ AND JESUS DE LOS SANTOS, ALSO
21 UNFIT PARENTS OF LITTLE OLIVER AT 3747-1/2 EAST 55TH STREET,
22 MAYWOOD, CALIFORNIA, 90270. THE NEXT UNKNOWN NAMES LIVE AT
23 3741 EAST 55TH STREET, APARTMENT NO. 4 MAYWOOD, CALIFORNIA,
24 ARE ENGAGED IN CRIMINAL ACTIVITIES WHEREBY THESE ILLEGALS
25 CONTINUOUSLY HAVE SEVERAL WRECKED VEHICLES TRANSPORTED INTO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE APARTMENT COMPLEX BY RUBEN'S TOWING SECRETLY IN THE
2 EVENING AND HAVE THE APARTMENT BEHIND THIS PARTICULAR
3 APARTMENT COMPLEX DO THE FULL EXTENSIVE BODYWORK IN THEIR BACK
4 PATIO. THEY ARE AT 3738 EAST 54TH STREET AND 4746 EAST 54TH
5 STREET IN MAYWOOD, CALIFORNIA. NOW ARE THESE VEHICLES ENGAGED
6 IN ANY CRIMINAL ACTIVITY? MORE THAN LIKELY THEY ARE. THE NEXT
7 ADDRESSES ARE THE LOOKOUT CRIMINAL GANG BANGERS AT THE
8 FOLLOWING ADDRESSES. THERE ARE AT 3721, 3738, 3739, 3744,
9 3748, 3749, 3750, 3759, ALL AT EAST 55TH STREET MAYWOOD,
10 CALIFORNIA, 90270. NOW KEEP IN MIND, LADIES AND GENTLEMEN, I
11 HAVE FILED SEVERAL COMPLAINTS AGAINST THE EAST L.A. SHERIFF'S
12 CHONGO GANG BANGERS IN UNIFORM TO THE INTERNAL AFFAIRS AND I
13 HAVE BEEN A SUBJECT OF RETALIATION, FALSE IMPRISONMENT TIME
14 AND TIME AGAIN. I'M GOING TO SHOW YOU WHO'S THE 5150. I AM
15 GOING TO FILE THE LAWSUIT AGAINST THE COUNTY AND THESE CHONGO
16 BANG GANGERS. I DON'T PLAY WITH PEOPLE AND I DON'T FILE FELONY
17 CHARGES AGAINST ANYBODY FALSELY. BUT THIS IS A GRAVE AND
18 EGREGIOUS CRIMES HAVE COMMITTED AGAINST ME. I'M GOING TO SUE.
19 AND BELIEVE ME I WILL PREVAIL. THANK YOU.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** IRENE PANG. I'D LIKE TO -- JUST
22 SECOND MISS PANG. HOLD HER TIME. CAN I ASK JON NAHHAS TO COME
23 UP AND DAVID SERRANO. ALL RIGHT, MISS PANG, GO AHEAD.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **IRENE PANG:** I'M CONCERNED ABOUT HE WANTS THE CRIMINAL AND IN
2 THE JAIL IN LAST YEAR. AND I'D JUST LIKE TO SAY DO YOU HAVE
3 THE RIGHT TO HURT OTHERS? THE PERSON IS I KNOW DID NOT DO ANY
4 VIOLATION. IN THE MAIL -- HAVE BEEN DAMAGED THEM BY THE
5 DEREGULATION. ALL THE FEMALES UNDER THE ORDER TO ADDRESS IT
6 ALL AND CHECK THEIR LOWER PRIVATE PARTS IN THE HEAD LIGHT WIDE
7 OPEN IN THE HEAD LIGHT, WHILE IN THE -- AND AFTER THE FEMALES
8 OR THE MALES OR THE FEMALES WENT TO THEIR COURT HEARING, EVERY
9 TIME AFTER THEIR COURT HEARING, A, I HEARD THE QUESTION ASKED.
10 AND DURING THE HEARING PERIOD ALL THE INMATES AND -- KNOCKING
11 AND THEY'RE WATCHING. DO THE FEMALE INMATE MEN THEY SAID SO
12 AND ALL FOR THE COURT HEARING. I BELIEVE THEM BY THEIR PATIENT
13 -- AND EVEN SKIN UNDER THE -- HE SENSE IN THE PURPOSE. AND I
14 DID NOT FOLLOW THE UNDER AGES TO CHECK. AND THEN THEY LOCKED
15 ME IN THE HANDCUFF REALLY TIGHTLY. AND SO THEY -- EVEN IN THE
16 THIRD DAY AFTER I -- STILL ON THE FRONT LAWN USING THE BONE
17 MEDICINE TO THEIR PAIN. SEE. AND IN THE SECOND DAY --

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, MS. PANG, YOUR TIME IS UP.

20

21 **IRENE PANG:** I DIDN'T FINISH. MAY I FINISH? -- OTHERWISE. IN
22 THE SECOND DAY IN THERE I SPY ALL AND THEY WENT. I HAD SEVERE
23 PAIN AFTER THE FIRST DINNER. AND I AM STILL IN THE PAIN WHEN
24 THE BACK AND THE FILE WHEN I BEND LONGER TIME. AND I NEED THE
25 REINFORCEMENT IN THE HUNDRED THOUSAND DOLLARS FOR MY DAMAGE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND THIS FILE AND THE BACKBONE. -- THEY ARE THE WITNESS. EVEN
2 I DID NOT TAKE THEM BREAKFAST AND THEIR LUNCH EVEN THOUGH I
3 WAS HUNGRY. WHY SEND ME TO THE PSYCHIATRIC DEPARTMENT? THEY
4 MUST LIKE IT, BUT I DID NOT?

5

6 **ZEY YAROSLAVSKY, CHAIRMAN:** MISS PANG, IF YOU WOULD LIKE TO
7 LEAVE THAT PAPER WITH US, WE WILL ALL READ IT BUT YOUR TIME IS
8 UP.

9

10 **IRENE PANG:** I ALSO HAD SOME REASON FOR A SMALL CUT FOR THE
11 CITY EL MONTE--

12

13 **ZEY YAROSLAVSKY, CHAIRMAN:** THANK YOU. I'M SORRY. YOUR TIME IS
14 UP. MR. PREVEN, YOU'RE NEXT.

15

16 **ERIC PREVEN:** YES, MY NAME IS ERIC PREVEN AND I AM THE COUNTY
17 RESIDENT FROM DISTRICT 3. BEFORE I GET TO MY REMARKS, I WOULD
18 JUST LIKE TO SAY THAT WHAT TRANSPIRED TODAY REGARDING ITEM 9
19 WAS NOT OKAY WITH THE PUBLIC. JOHN NAHHAS WAS IN THE BUILDING.
20 HE WAS STANDING AT THE SIDE OF THE PODIUM OVER HERE. I HAD
21 WRITTEN A NOTE THAT SAID ITEM 9, JOHN NAHHAS. HE WAS ENTITLED
22 SPEAK ON THAT ITEM BEFOREHAND, SIR. YOUR POINT ABOUT AN HOUR
23 AND 40 MINUTES HERE OR THERE IS SECONDARY. THE MAN SHOWED UP
24 AT THE MEETING. HE DROVE FROM PLAYA DEL REY FOR GOD'S SAKES. I
25 AM DISAPPOINTED HOW THAT WENT AND I JUST WANT TO REGISTER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT. YOUR CHIEF OF STAFF, WHO IS A FINE AND REALLY A VERY
2 NICE LEADER, QUESTIONED WHETHER OR NOT I HAD BEEN LOOKING INTO
3 THE BACKUP DOCUMENTATION, WHICH I FOUND SURPRISING, GIVEN THAT
4 I REALLY DO LOOK INTO IT. SO HERE ARE FROM ITEM 7 THE TWO
5 PIECES OF INFORMATION THAT I BROUGHT TO YOUR ATTENTION. AND
6 HERE IS FROM ITEM 27, WHICH I WAS NOT ABLE TO SPEAK ON WHICH
7 DEALS WITH AN ISSUE I HAVE A LITTLE BIT FAMILIARITY WITH. IT
8 HAS TO DO WITH THE ANIMAL CONTROL AGENCY ACCEPTING A RATHER
9 ROBUST GIFT FROM A COMPANY NAMED MURIEL BUT IT'S REALLY
10 FRONTLINE TO THOSE OF US WHO HAVE EVER HAD AN ANIMAL THAT HAD
11 FLEAS. AND IT AMOUNTS TO \$30,000 A MONTH, I BELIEVE, WHICH I
12 DID SOME MATH. AND I'M NOT REALLY A MATHEMATICIAN LIKE SOME OF
13 MY COLLEAGUES, BUT IT SEEMED TO ME THAT IT WAS TO TREAT
14 APPROXIMATELY 90 PER CENTER OR IS IT MAYBE 90 NEW ANIMALS
15 COMING IN FOR FLEAS. WHICH SOUNDS POSSIBLY PLAUSIBLE. I MEAN
16 WE HAVE SIX OR SEVEN CENTERS, MAYOR ANTONOVICH WOULD KNOW FOR
17 SURE. AND I JUST WANT TO SAY THANK YOU TO THOSE PEOPLE BECAUSE
18 FLEAS IN AN ANIMAL SHELTER ARE NOT GOOD. ON THE OTHER HAND, I
19 WOULD ALSO LIKE THEM TO SAY THANK YOU BECAUSE THAT'S
20 APPROXIMATELY A \$3.6 MILLION GIFT. AND WE ARE GOING TO BE
21 HANDING THAT OUT. SO THEY ARE GETTING THEIR PRODUCT REALLY
22 DISTRIBUTED QUITE NICELY. ITEM 13 WAS AN ITEM THAT I WANTED TO
23 TALK ON. AND I'M SO BUMMED BECAUSE IT HAD TO DO WITH JOB ORDER
24 CONTRACTING. AND I'M TRYING TO SHINE A LIGHT, MY ONE LITTLE
25 FLASHLIGHT WHICH I EVEN BROUGHT ON THIS ISSUE BECAUSE I THINK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IT REQUIRES THE ATTENTION OF THE PUBLIC BECAUSE WE DON'T KNOW
2 WHY -- MAY I? THANK YOU.

3

4 **ZEV YAROSLAVSKY, CHAIRMAN:** NO. MR. NAHHAS.

5

6 **JON NAHHAS:** GOOD AFTERNOON BOARD MEMBERS. MY NAME IS JON
7 NAHHAS. AND LIKE I ALREADY TOLD YOU, I SPENT A PARTICULAR
8 AMOUNT OF TIME TO DRIVE DOWN HERE TO SPEAK ON WHAT ESSENTIALLY
9 WAS ONE ITEM. I FOLLOWED THE RULES PER THE BOARD WHERE IT
10 STIPULATES A MEMBER OF THE PUBLIC REQUESTING TO ADDRESS THE
11 BOARD ON AGENDA ITEM WILL BE ALLOWED A TOTAL OF THREE MINUTES
12 PER MEETING, AND A REQUEST TO ADDRESS THE BOARD MUST BE
13 SUBMITTED IN PERSON TO THE EXECUTIVE OFFICER OF THE BOARD
14 PRIOR TO THE ITEM BEING CALLED. THAT'S IN FACT WHAT I DID. YOU
15 HAVE VIOLATED YOUR OWN --

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ACTUALLY HOLD HIS TIME, BECAUSE I
18 DON'T WANT TO PENALIZE HIS TIME. ACTUALLY YOUR COLLEAGUE JUST
19 ADMITTED THAT HE SIGNED YOUR NAME IN AND TURNED IT IN, WHICH
20 IS NOT IN KEEPING WITH THE RULES OF THE BOARD. AND WHAT I SAID
21 TO YOU AT THE TIME, MR. NAHHAS, IS YOU WILL HAVE YOUR
22 OPPORTUNITY TO BE HEARD ON THIS ON PUBLIC COMMENT. YOU NOW
23 HAVE THAT OPPORTUNITY. YOU'VE BLOWN 25 PERCENT OF THAT TIME
24 COMPLAINING ABOUT YOUR VIOLATION OF THE RULES. AND WHAT I SAID
25 TO YOU WAS IF YOUR TESTIMONY UNDER PUBLIC COMMENT WAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PERSUASIVE, YOU MIGHT MOTIVATE THE BOARD TO MOVE TO RECONSIDER
2 ITEM 9 AND TAKE IT UP AGAIN. IF YOU WANT TO SPEND YOUR TWO
3 MINUTES THAT YOU'RE ENTITLED TO UNDER PUBLIC COMMENT TO ARGUE
4 ABOUT HOW YOU WERE TREATED, THEN YOU'RE WELCOME TO DO THAT
5 UNDER THE RULES. BUT THEN DON'T COMPLAIN THAT THAT YOU DIDN'T
6 GET TO DISCUSS THE SUBSTANCE OF THE ITEM YOU DROVE ALL THE WAY
7 DOWN HERE TO TALK ABOUT. NOW GO AHEAD AND START HIS TIME.

8

9 **JON NAHHAS:** UNDER THE RULES, THE PUBLIC COMMENT IS FOR
10 NONAGENDA ITEMS. AND WE WANT TO MAKE SURE THAT WE ARE NOT
11 INFRINGING ON THOSE MEETING RULES. SO WE'RE NOT GOING TO SPEAK
12 ON AGENDA ITEMS DURING PUBLIC COMMENT, WHICH IS ONLY
13 DESIGNATED FOR NONAGENDA ITEMS PER WHAT MISS ANDREA ORDIN HAS
14 ALREADY SAID OVER AND OVER AGAIN. WE WANT TO BRING ABOUT A
15 CHANGE IN THIS COUNTY AND PROVIDE SUNSHINE ORDINANCES.
16 GOVERNMENT'S DUTY IS TO SERVE THE PUBLIC, REACHING ITS
17 DECISIONS IN FULL VIEW OF THE PUBLIC. ELECTED OFFICIALS,
18 COMMISSIONS, BOARDS AND COUNSELS AND AGENCIES OF THE COUNTY
19 EXIST TO CONDUCT THE PEOPLE'S BUSINESS IN PUBLIC. IF PEOPLE DO
20 NOT SEE THESE ENTITIES THE RIGHT TO DECIDE WHAT THE PEOPLE
21 SHOULD KNOW AND WHAT THE OPERATIONS OF THE LOCAL GOVERNMENT
22 DO. ALTHOUGH CALIFORNIA HAS A LONG TRADITION OF LAWS DESIGNED
23 TO PROTECT THE PUBLIC'S ACCESS TO THE WORKINGS OF GOVERNMENT,
24 EVERY GENERATION OF GOVERNMENT LEADERS INCLUDES OFFICIALS WHO
25 FEEL MORE COMFORTABLE CONDUCTING PUBLIC BUSINESS AWAY FROM THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SCRUTINY OF THOSE WHO ELECT AND EMPLOY THEM. PER ONE OF THE
2 K.C.R.W. RADIO SHOWS, MR. RIDLEY-THOMAS SPOKE VERY CLEARLY
3 THAT THE REASON THAT YOU DON'T WANT TO OPEN THIS UP IS BECAUSE
4 OF LITIGATION, BECAUSE OF LAWSUITS. WE CANNOT HAVE THAT
5 ATTITUDE FROM YOU SUPERVISORS. WE NEED SUNSHINE ORDINANCES
6 THAT DISALLOW THESE KIND OF PRACTICES FOR SOMEONE LIKE MYSELF
7 THAT WANTS TO COME DOWN HERE, SPEAK ON AN ITEM AND THEN
8 SOMEONE IN THE POSITION OF CHAIRMAN YAROSLAVSKY DECIDES THAT
9 BECAUSE OF CONTENT, THEY ARE GOING TO RESTRICT THAT ABILITY. I
10 HAD SIGNED UP ON YOUR ELECTRONIC DEVICE PRIOR TO IT BEING
11 CALLED. SO TWO SEPARATE WAYS THAT I HAVE TRIED TO COMPLY WITH
12 THE MEETING RULES. AND YOU HAVE VIOLATED THAT. THIS MEETING IS
13 ILLEGAL. AND YOU HAVE VIOLATED THE BROWN ACT.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU MR. NAHHAS. YOUR TIME IS
16 UP. NEXT ITEM.

17

18 **DAVID SERRANO:** GOD IS THE FATHER THE SON AND THE HOLY SPIRIT.
19 ONE GOD FOREVER AND EVER, AMEN. JESUS CHRIST IS GOD. JESUS
20 CHRIST IS THE SON OF GOD. JESUS CHRIST IS LORD, AMEN. THE LORD
21 JESUS CHRIST SAID I AND MY FATHER ARE ONE, AMEN, PRAISE THE
22 LORD. JESUS SAID I AM THE ONLY WAY TO THE FATHER. NO ONE COMES
23 TO THE FATHER EXCEPT THROUGH ME, AMEN. JESUS CHRIST IS THE
24 ONLY WAY TO GOD. JESUS CHRIST IS THE ONLY WAY TO HEAVEN, AMEN,
25 PRAISE THE LORD. REPENT AND BE SAVED. JESUS CHRIST IS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JUDGE ON JUDGMENT DAY. AMEN. PRAISE THE LORD. JESUS CHRIST WAS
2 CONCEIVED BY THE HOLY SPIRIT AND BORN OF THE VIRGIN MARY.
3 JESUS NEVER SINNED. THE LORD JESUS CHRIST WAS CRUCIFIED. HE
4 DIED IN OUR PLACE FOR OUR SINS. HE DIED FOR THE SINS OF THE
5 WORLD. AND ON THE THIRD DAY OUR LORD AND SAVIOR JESUS CHRIST
6 RESURRECTED, AMEN, HALLELUJAH. AND HE LEFT THE TOMB, AMEN,
7 PRAISE THE LORD. CHRISTIANS INHERIT EVERLASTING LIFE IN THE
8 KINGDOM OF GOD, AMEN. CHRISTIANS IN THE KINGDOM OF GOD ARE
9 EVERLASTING BODIES, SPIRITUAL BODIES OF SOUL AND SPIRIT. AND
10 SO WE SHALL LIVE FOREVER WITH GOD, AMEN, PRAISE THE LORD.
11 CHRISTIANS ARE SAVED, AMEN. BELIEVE IN THE LORD JESUS CHRIST
12 AND YOU WILL HAVE LIFE EVERLASTING IN THE KINGDOM OF GOD,
13 AMEN. REPENT AND BE SAVED. BELIEVE IN JESUS CHRIST AND YOU
14 WILL INHERIT LIFE EVERLASTING IN THE KINGDOM OF GOD, AMEN. GOD
15 IS GOOD. THE LORD OUR HEAVENLY FATHER IS TRUE, EVERLASTING
16 LOVE. HE LOVES YOU. PRAISE THE LORD.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU FOR THAT BENEDICTION.
19 APPRECIATE IT. DO WE HAVE CLOSED SESSION? CALL US INTO CLOSED
20 SESSION?

21

22 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
23 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
24 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE
25 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION. ITEM NO. CS-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 2 AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING
2 SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE EACH. AND ITEM
3 NO. CS-5, DEPARTMENT HEAD PERFORMANCE EVALUATIONS, AS
4 INDICATED ON THE POSTED AGENDA, THANK YOU.

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION JANUARY 17, 2012**

2

3

4

5 No reportable action was taken on items CS-1, CS-2, CS-3 or
6 CS-5.

7

8 The Chief Executive Officer requested that item CS-4 be
9 continued one week to January 24, 2012.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors January 17, 2012,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 23rd day of January 2012, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22